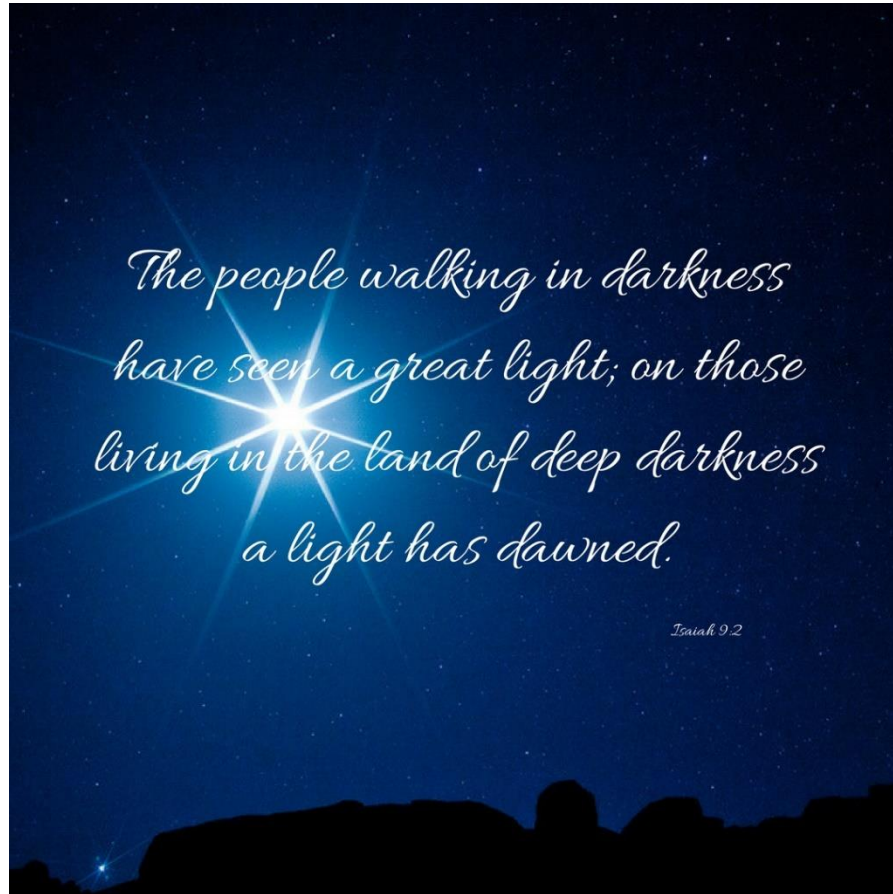


The Third Sunday After Epiphany



Holy Eucharist

Saturday, January 21, 2023

5:00 p.m.

Sunday, January 22, 2023

8:00 a.m. and 10:30 a.m.

TRINITY
EPISCOPAL CHURCH



The Third Sunday After Epiphany

Holy Eucharist

The Service of the Word

✠ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE

Psalm 19

Benedetto Marcello

HYMN IN PROCESSION

Christ for the world we sing

Hymn 537
MOSCOW

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be God's Kingdom, now and forever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

GLORIA

Hymnal S278

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,*

*you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Isaiah 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness—
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.

The LORD is my light and my salvation;
whom then shall I fear? *

**the LORD is the strength of my life;
of whom then shall I be afraid?**

One thing have I asked of the LORD;
one thing I seek; *

that I may dwell in the house of the LORD all the days of my life;

To behold the fair beauty of the LORD *
and to seek him in his temple.

For in the day of trouble he shall keep me safe in his shelter; *
**he shall hide me in the secrecy of his dwelling
and set me high upon a rock.**

Even now he lifts up my head *
above my enemies round about me.

Therefore I will offer in his dwelling an oblation
with sounds of great gladness; *
I will sing and make music to the LORD.

Hearken to my voice, O LORD, when I call; *
have mercy on me and answer me.

You speak in my heart and say, "Seek my face." *
Your face, LORD, will I seek.

Hide not your face from me, *
nor turn away your servant in displeasure.

You have been my helper;
cast me not away; *
do not forsake me, O God of my salvation.

THE EPISTLE

1 Corinthians 1:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

SEQUENCE HYMN

Thy strong word did cleave the darkness

Hymn 381
TON-Y-BOTEL

THE GOSPEL

Matthew 4:12-23

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

SERMON

The Rev. Dr. Pamela Payne, Rector

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,*

*begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Intercessor United in the same mind and the same purpose, let us pray in the name of the Lord Jesus Christ for the whole human family, saying: *Holy God, hear our prayer.*

For the Church: especially for Michael our Presiding Bishop and Kevin our bishop, that we may have the freedom to leave everything and follow Jesus' call to service. *Holy God, hear our prayer.*

For this parish family, that we who are called to be fishers of people may use our diverse gifts to show to all the power of God's love. *Holy God, hear our prayer.*

For a spirit of hope, that all who find themselves walking in darkness may be renewed in mind and spirit with a vision and promise of life and wholeness. *Holy God, hear our prayer.*

For the members of Congress, that the Spirit will give them wisdom, insight, and courage to lead us in justice and righteousness, for the healing of the nation. *Holy God, hear our prayer.*

For all who help others find Christ, that they may share the good news of Jesus in life-giving and healing ways. ***Holy God, hear our prayer.***

For all who struggle with the burdens of life, and especially for those commended to our prayers, remembering especially Charles, Betty, and others we now name, that the light of God's love will bring them joy and wholeness. ***Holy God, hear our prayer.***

For all those who have died, remembering especially those we now name, that the light of Christ may shine upon them forever. ***Holy God, hear our prayer.***

In the communion of blessed Mary, the God-bearer, Paul the Apostle, and all the saints, let us commend ourselves, and one another, to Christ our God. ***To you, O Lord our God.***

Celebrant God of all dawning light, hear our prayers and give us courage to answer readily the call to follow you, letting nothing in us interfere with the good news of your kingdom. Glory to you for ever and ever. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People ***And also with you.***

The Service of the Table

OFFERTORY

Thy Perfect Love

John Rutter

Jesu, my love, my joy, my rest, thy perfect love close in my breast that I thee love and never rest;
And make me love thee of all things best, and wound my heart in thy love free, that I may reign in
joy evermore with thee.

The Great Thanksgiving

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you,
Father Almighty, Creator of heaven and earth.

Because in the mystery of the Word made flesh, you have caused a new light to shine
in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ
our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who forever sing this hymn to proclaim the glory of your
Name:

SANCTUS

Hymnal S128

*Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.*

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we
had fallen into sin and become subject to evil and death, you, in your mercy, sent
Jesus Christ, your only and eternal Son, to share our human nature, to live and die as
one of us, to reconcile us to you, the God and maker of all.

Through Jesus Christ our Lord; who on the first day of the week overcame death and
the grave, and by his glorious resurrection opened to us the way of everlasting life.

On the night he was handed over to suffering and death, our Lord Jesus Christ took
bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray:

THE LORD'S PRAYER

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

ANTHEM

Day by Day

Martin How

Day by day, dear Lord, of thee three things I pray. To see thee more clearly, love thee more dearly, follow thee more nearly, day by day.

COMMUNION

All are welcome at God's table. You may receive communion, or you may come for a blessing.

POST-COMMUNION PRAYER

Celebrant Let us pray.

All **Eternal God,**
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

HYMN

Take my life, and let it be

Hymn 707
HOLLINGSIDE

BLESSING

DISMISSAL

Celebrant Let us go forth in the name of Christ. Alleluia. Alleluia.
People ***Thanks be to God. Alleluia. Alleluia.***

POSTLUDE

Recessional

William Mathias



January 22, 2023

8:00 a.m.

Cindy Draughon	Altar Guild
Ken Grieshaber	Reader
Rob Baser	Usher

10:30 a.m.

Sheri Majczan	Altar Guild
Jody Miller	Reader
Ross Mangina	Intercessor
Cole Hamel	Usher
Ross Mangina	Usher
Sara Klingner	Vergers
John Rothschild	Crucifer
Cindy Draughon	Coffee Hour
Rob Baser	Coffee Hour
Matt Golomb	Digital Media Producer

Choral Scholars

Bailey Fulginiti, Soprano
Christina Shoemaker, Soprano
Stacy Gabel, Alto
Andrew Roberts, Tenor
Jonathan Boksan, Bass
Mark Shoemaker, Bass

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PLEASE REMEMBER IN PRAYER THIS WEEK

January 22, 2023

Our Partner-Parish:

St. Margaret, Queen of Scotland in Emmaus

In the Diocese of Bethlehem:

The Rt. Rev. Kevin Nichols, our Bishop
St. Andrew's, Allentown and the Diocesan Council

In the Anglican Communion:

The Church of North India (United)



Please pray especially for:

- ❖ Charles Johns, for his continuing heart condition and leg wounds.
- ❖ Betty (friend of Suzanne Boundy).

Please pray for others in need:

Randy Alderman, Christine Buckles, Tim Burgess, Linda Cortis, Joan Dawson, Laci Erker-Hough, Connie Evans, Brooks Holborn, Ernest Kully, Hattye Magee, Patti Pasda, Gwendolyn-Jane Romeril, Carol and Jack Vickrey.

To have a name placed on the parish prayer list, please send an email to:

prayerlist@trinitybeth.org - by noon on Wednesday. Names will remain on the list for a month.

Trinity's Annual Meeting Sunday, January 29, 2022

Please join us after the 10:30 service for our annual meeting where we gather to:

- enjoy each other's company and a meal
- take stock of the previous year at Trinity
- receive the yearly budget
- approve new Vestry and Convention Delegates
- pray for the Spirit to draw us into God's future



One service only that weekend: Sunday morning at 10:30 a.m.

ANNOUNCEMENTS

Make sure to check the weekly congregational email for other announcements, and for *Tidings from Trinity*, our church newsletter containing additional information.

All undesignated offerings received on the third weekend of each month will be given to the Rector's Discretionary fund. You may also write a check to Trinity with "Rector's discretionary account" written on the subject line. Your generous support enables the Rector to assist members of our parish family at moments of crisis and at times of unexpected need.



About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741 Emergency: (610) 867-4741, x 325

Email: communications@trinitybeth.org

Website: www.trinitybeth.org

Livestreamed Services: www.vimeo.org/trinitybethlehem

Office Hours: Receptionist 9:00 a.m. to 2:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

Clergy

The Rev. Dr. Pamela Payne, Rector - pam@trinitybeth.org

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

Staff

Kay Mackewicz, Parish Administrator – churchadmin@trinitybeth.org

Aram Basmadjian, Artist in Residence

Karen Ernst-Reiner, Treasurer - bookkeeper@trinitybeth.org

Laura Stoudt, Soup Kitchen Coordinator – skc@trinitybeth.org

Rene Rodriguez, Sexton

Ministers: All Baptized Members

Vestry

Robert Baser (Junior Warden)

Horace Cartwright

Ken Grieshaber

Sara Klingner (Senior Warden)

Christine Martocchio (Clerk)

Lynn Piccolo

Pat Sisson

Barry Smith

Rick Weaver