

THE TWENTY-THIRD SUNDAY AFTER PENTECOST



Holy Eucharist

Sunday, October 27, 2024

8:30 a.m. at Christ UCC

TRINITY

Episcopal Church



THE TWENTY-THIRD SUNDAY AFTER PENTECOST

Holy Eucharist

The Liturgy of the Word

✦ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE

Prière à Notre-Dame, from Suite Gothique

Leon Boëllmann

HYMN IN PROCESSION

O for a thousand tongues to sing

AZMON

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
2 and spread through all the earth a - broad the hon - ors of thy Name.
3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
be now and ever given
by saints below and saints above,
the Church in earth and heaven.

OPENING ACCLAMATION

Celebrant Blessed be the most holy, glorious, and undivided Trinity.
People *And blessed be God's reign now and forever. Amen.*

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

GLORIA

*Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

FIRST READING

Job 42:1-6, 10-17

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

THE PSALM

Psalm 34:1-8

I will bless the LORD at all times; *

his praise shall ever be in my mouth.

I will glory in the LORD; *

let the humble hear and rejoice.

Proclaim with me the greatness of the LORD; *

let us exalt his Name together.

I sought the LORD, and he answered me *

and delivered me out of all my terror.

Look upon him and be radiant, *

and let not your faces be ashamed.

I called in my affliction and the LORD heard me *

and saved me from all my troubles.

The angel of the LORD encompasses those who fear him, *

and he will deliver them.

Taste and see that the LORD is good; *

happy are they who trust in him!

THE EPISTLE

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.



1 Sure - ly it is God — who saves me; trust - ing him, I shall not
2 Make his deeds — known to the peo - ples; tell out his ex - alt - ed



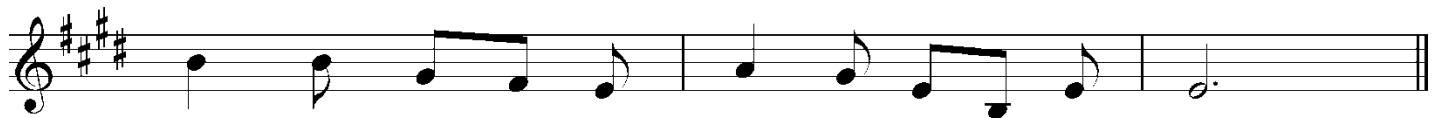
fear. For the Lord de - fends and shields me and his sav - ing
Name. Praise the Lord, who has done great things; all his works his



help is near. So re - joice as you draw wa - ter from sal -
might pro - claim. Zi - on, lift your voice in sing - ing; for with



va - tion's liv - ing spring; in the day of your de -
you has come to dwell, in your ve - ry midst, the



liv - erance thank the Lord, his mer - cies sing.
great and Ho - ly One of Is - ra - el.

THE GOSPEL

Mark 10:46-52

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, “Jesus, Son of David, have mercy on me!” Many sternly ordered him to be quiet, but he cried out even more loudly, “Son of David, have mercy on me!” Jesus stood still and said, “Call him here.” And they called the blind man, saying to him, “Take heart; get up, he is calling you.” So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, “What do you want me to do for you?” The blind man said to him, “My teacher, let me see again.” Jesus said to him, “Go; your faith has made you well.” Immediately he regained his sight and followed him on the way.

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Intercessor Let us cry out to God through our great high priest, Jesus the Son of David, saying:
Hear us and help us, O Holy One.

For the Church: especially for Michael our Presiding Bishop, Sean our Presiding Bishop-elect, and Kevin our bishop, that we may experience Christ's call and move from darkness into greater light in our lives. *Hear us and help us, O Holy One.*

For Bishop Audrey and all the Diocese of Central Pennsylvania as they join us in preparing for reunification of our two dioceses in 2026, that we may walk in love together all the days of our lives. *Hear us and help us, O Holy One.*

For this Parish Family, that we who have received mercy and healing from Jesus, may lovingly extend the same to others. *Hear us and help us, O Holy One.*

For all who are searching for God, that their eyes and hearts may be opened to the many signs of God's love for them. *Hear us and help us, O Holy One.*

For this nation as we approach election day, that we may listen less to harsh rhetoric and more to God's call to walk in the Way of Love. *Hear us and help us, O Holy One.*

For greater respect for God's work of creation, that we may always be mindful that all the earth is God's gift to us and that we are responsible for its care. *Hear us and help us, O Holy One.*

For all who are blinded by fear and prejudice, for those who sit on the side while life passes by, and those in need of our prayers, remembering especially those we now name, that they may come to Jesus and be healed. *Hear us and help us, O Holy One.*

For those who have died, remembering especially Bishop Paul, and others we now name, that they may rejoice with songs of joy in God's eternal presence. *Hear us and help us, O Holy One.*

Lifting our voices with all creation, with Mary the God-bearer, Simon and Jude the Apostles, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

Celebrant God of compassion, hear the prayers we offer this day and restore our vision that we may see and embrace the faith that makes us well, and follow Christ on the way that leads to eternal life, who with you and the Holy Spirit are One God, living and true. **Amen.**

CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Liturgy of the Table

ANTHEM

When I Survey the Wondrous Cross

Malcolm Archer

When I survey the wondrous cross on which the Prince of glory died, my richest gain I count but loss, and pour contempt on all my pride. Forbid it, Lord, that I should boast, save in the cross of Christ, my God; all the vain things that charm me most, I sacrifice them to his blood. See from his head, his hands, his feet, sorrow and love flow mingling down; did e'er such love and sorrow meet, or thorns compose so rich a crown? Were the whole realm of nature mine, that were an offering far too small; love, so amazing, so divine, demands my soul, my life, my all! Amen!

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Celebrant

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant
and People*

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***AMEN.***

As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

FRACTION ANTHEM

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

HOLY COMMUNION

All are welcome at God's table. You may receive communion, or you may come for a blessing. The common cup is received only by sipping. Gluten-free wafers are available.

ANTHEM

Richard de Castre's Prayer to Jesus

Sir R. R. Terry

Jhesu, Lord, that madest me, And with Thy blessyd blood hast bought, Forgive that I have grievéd
Thee With word, and wil, and eek with thought. Jhesu in whom is all my trust, That died upon the
roodé tree, Withdrawe myn herte from fleshly lust, And from all worldly vanyté. Jhesu, for thy
woundés smerte On feet and on thyn handés two, O make me meeke and low of herte, And Thee
to love as I schulde do. Jhesu, keepe them that are good, Amende them that han grievéd Thee,
And send them frutes of earthli food As each man needeth in his degree.

POST-COMMUNION PRAYER

*God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us
with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Empower us by your Spirit
always to proclaim
your redeeming love to the world
and continue forever
in the risen life of Christ our Savior. Amen.*

HYMN

We walk in love

1. We walk in love u - nit - ed in pur - pose. We
 2. We cry for peace and rights for all peo - ple. We
 3. We dream a world of jus - tice and kind - ness. We

join our hands and lift up one voice. We
 wel - come friends from far and near. We
 build a bridge cre - at - ing new paths. We

speak the truth with strength and com - pas - sion re -
 fight for those whose voic - es are si - lenced, re -
 march with joy as all walk to - geth - er. Em -

sound - ing with hope, with cour - age and joy.
 sist - ing in faith un - til all are free.
 brac - ing each one, we bold - ly stand.

BLESSING

DISMISSAL

Deacon *People*

Let us go forth in the name of Christ. Thanks be to God.

POSTLUDE

Toccata, from Suite Gothique

Leon Boëllmann

PLEASE REMEMBER IN PRAYER THIS WEEK
October 27, 2024

Our Partner-Parish:

St. Margaret, Queen of Scotland in Emmaus

In the Diocese of Bethlehem:

The Rt. Rev. Kevin Nichols, our Bishop
St. James, Schuylkill Haven

In the Anglican Communion:

The Scottish Episcopal Church



Please pray for:

- ❖ The Rt. Rev. Audrey Scanlan and the Diocese of Central Pennsylvania, as they enter into partnership with us here in the Diocese of Bethlehem, and our dioceses work towards reunification in the coming year.
- ❖ The Rt. Rev. Paul Marshall, retired eighth bishop of the Episcopal Diocese of Bethlehem, who passed into larger life on Monday, October 21, 2024. May he rest in peace and rise in glory, and may light perpetual shine upon him.

Please pray for these friends in need:

Randy Alderman, Harold and Pam Basmadjian, Loretta Brobst, Maryann DiEdwardo, Joan Dawson, Jonathan Decker, Connie Evans, Eileen Gianguzi, Charles Gianguzi, Jr., George Kondash, Martocchio Family, Rheta and Dick Matthews, Joe Mesics, Patti Pasda, John Pierson, Gwendolyn-Jane Romeril, Larry Ruppert, Jessica Sabol, David Stauffer, Carol and Jack Vickrey

To have a name placed on the parish prayer list, please send an email to:

prayerlist@trinitybeth.org - by noon on Wednesday.

Names will remain on the list for a month.



Liturgical Ministers

October 27, 2024

The Twenty-Third Sunday after Pentecost

8:30 a.m.

Sara Klingner
Ross Mangina
Joyce Meinke
Pat Sisson
Lynn Piccolo
Pat Sisson
Sandy Mesics

Altar Guild
Eucharistic Minister
Reader
Intercessor
Usher
Usher
Acolyte

Choir

Garry Applegate
Jonathan Boksan
Bailey Fulginiti
Stacy Gabel
Hattye Magee
Joyce Meinke
Jody Miller

Sebastian Paff
Christina Shoemaker
Mark Shoemaker
Stephan Taylor

Walk in Love: A Bridge to the Future

Stewardship Season 2024



Chris Martocchio is chair of this year's Stewardship Campaign, and she offers us these words as we enter this important season:

Our theme this year is *Walk in Love—A Bridge to the Future*, and it calls us to remember that our greatest gift in community is how we align, come together in purpose and mission. When we walk in the same direction, we can do so many things. During this season we talk a lot about money, about our budget. Yes, those things are important, they are the way we fund the Church, but our real focus is on what our gifts can do for the world. Jesus calls us to heal, visit, feed, accompany, protect, advocate, love our neighbor, and sharing our wealth, works, and wisdom is the way that we make this happen.

Each of us hears this call differently, just as each of us has been blessed by God differently. Our talents and training have been gifts freely given to us in Creation so that we may share them with a world in need. How will you feel God's call to walk in love this year? How will you determine how you will share your gifts with God's people in the world?

Between now and November 17, you will be invited to make your promise to Trinity Church for the year to come. You may pledge online or by a pledge card, which will be sent to you. Please do so by November 17, so we may count your pledge in our ingathering where your gift will be added to many others to be blessed, broken, and shared with the world.

We look forward to the time ahead, as we walk in love toward God's future.

About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741 Emergency: (610) 867-4741, x 325

Email: communications@trinitybeth.org

Website: www.trinitybeth.org

Livestreamed Services: www.vimeo.org/trinitybethlehem

Office Hours: Receptionist 9:00 a.m. to 3:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

Clergy

The Rev. Dr. Pamela Payne, Rector - pam@trinitybeth.org

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

Staff

Kay Mackewicz, Parish Administrator – churchadmin@trinitybeth.org

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - bookkeeper@trinitybeth.org

Ministers: All Baptized Members

Vestry

Sarah Abraham (Clerk)

Sue Ditterline

Ken Grieshaber (Senior Warden)

Joanne Gulya (Junior Warden)

Marcie Lightwood

Ivan Martin

Sandy Mesics

Glen Walls