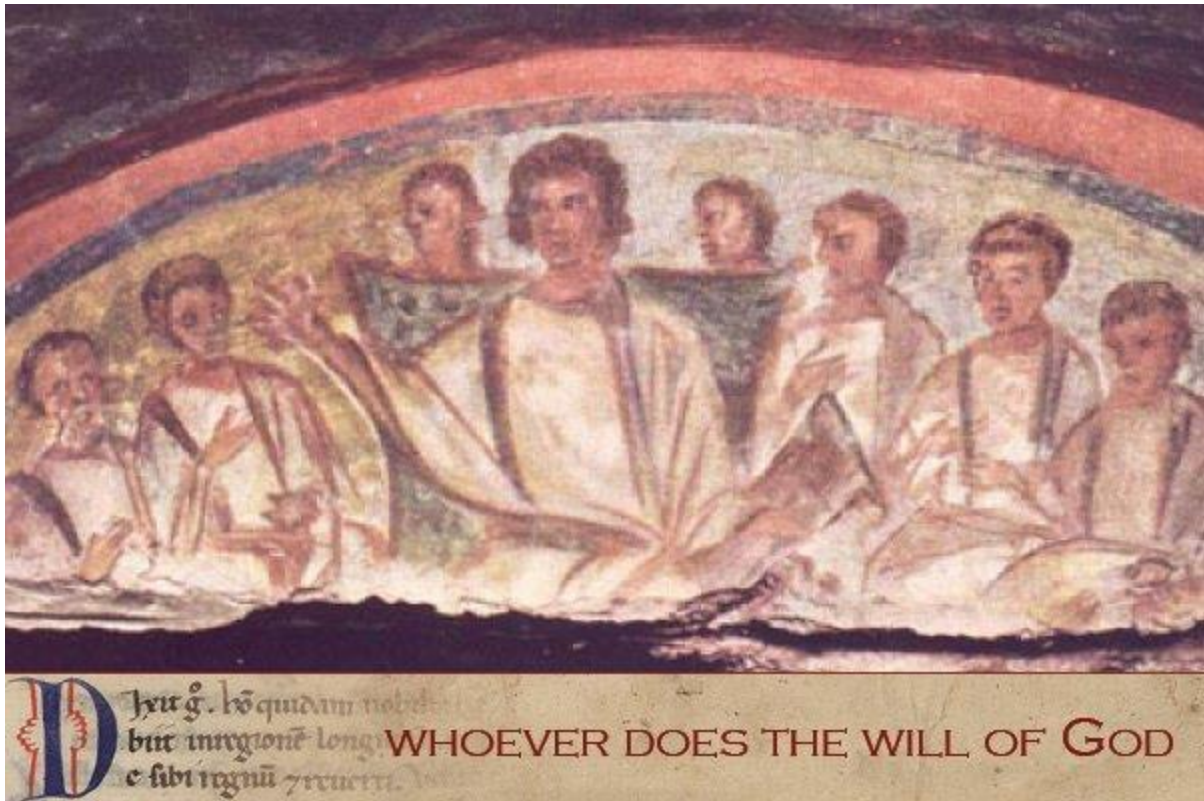


# THE THIRD SUNDAY AFTER PENTECOST



## Holy Eucharist

Sunday, June 9, 2024

8:30 a.m.

at Christ UCC

TRINITY

Episcopal Church





1 Thy strong word did cleave the dark - ness; at thy speak - ing  
 2 Lo, on those who dwelt in dark - ness, dark as night and  
 3 Thy strong word be - speaks us right - eous; bright with thine own  
 4 God the Fa - ther, Light - Cre - a - tor, to thee laud and



it was done; for cre - at - ed light we thank thee,  
 deep as death, broke the light of thy sal - va - tion,  
 ho - li - ness, glo - rious now, we press toward glo - ry,  
 hon - or be; to thee, Light of Light be - got - ten,



while thine or - dered sea - sons run: Al - le - lu - ia, al - le -  
 breathed thine own life - giv - ing breath: Al - le - lu - ia, al - le -  
 and our lives our hopes con - fess: Al - le - lu - ia, al - le -  
 praise be sung e - ter - nal - ly; Ho - ly Spi - rit, Light - Re -



lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 lu - ia! Praise to thee who light dost send! Al - le - lu - ia,  
 veal - er, glo - ry, glo - ry be to thee; mor - tals, an - gels,



al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 al - le - lu - ia! Al - le - lu - ia with - out end!  
 now and ev - er praise the Ho - ly Tri - ni - ty.

# THE THIRD SUNDAY AFTER PENTECOST

## Holy Eucharist

### The Liturgy of the Word

✠ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE

*Fantasia on 'Ton-y-Botel'*

*Richard Purvis*

HYMN IN PROCESSION

*Thy strong word did cleave the darkness*

TON-Y-BOTEL

*(See hymn on opposite page)*

OPENING ACCLAMATION

*Celebrant* Blessed be the most holy, glorious, and undivided Trinity  
*People* ***And blessed be God's realm, now and forever. Amen.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

GLORIA

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

COLLECT OF THE DAY

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Let us pray.

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the LORD, and the LORD said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the LORD to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the LORD will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

## THE PSALM

## Psalm 138



I will give thanks to you, O LORD, with my whole heart; \*  
**before the gods I will sing your praise.**

I will bow down toward your holy temple  
and praise your Name, \*  
**because of your love and faithfulness;**

For you have glorified your Name \*  
**and your word above all things.**

*ANTIPHON*

When I called, you answered me; \*  
**you increased my strength within me.**

All the kings of the earth will praise you, O LORD, \*  
**when they have heard the words of your mouth.**

They will sing of the ways of the LORD, \*  
**that great is the glory of the LORD.**

*ANTIPHON*

Though the LORD be high, he cares for the lowly; \*  
**he perceives the haughty from afar.**

Though I walk in the midst of trouble, you keep me safe; \*  
**you stretch forth your hand against the fury of my enemies;**  
**your right hand shall save me.**

The LORD will make good his purpose for me; \*  
**O LORD, your love endures for ever;**  
**do not abandon the works of your hands.**

*ANTIPHON*

## THE EPISTLE

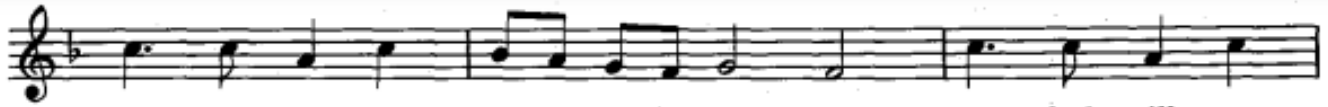
## 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

## Stanzas 1, 2, 3



1 All my hope on God is found - ed; he doth still my  
 2 Mor - tal pride and earth - ly glo - ry, sword and crown be -  
 3 God's great good - ness e'er en - dur - eth, deep his wis - dom  
 \* 4 Dai - ly doth the al - mighty - y Giv - er boun - teous gifts on  
 5 Still from earth to God e - ter - nal sac - ri - fice of



1 trust re - new, me through change and chance he  
 2 tray our trust; though with care and toil we  
 3 pass - ing thought: splen - dor, light, and life at -  
 4 us be - stow; his de - sire our soul de -  
 5 praise be done, high a - bove all prais - es



1 guid - eth, on - ly good and on - ly true. God un -  
 2 build them, tower and tem - ple fall to dust. But God's  
 3 tend him, beau - ty spring - eth out of nought. Ev - er -  
 4 light - eth, plea - sure leads us where we go. Love doth  
 5 prais - ing for the gift of Christ, his son. Christ doth



1 known, he a - lone calls my heart to be his own.  
 2 power, hour by hour, is my tem - ple and my tower.  
 3 more from his store new-born worlds rise and a - dore.  
 4 stand at his hand; joy doth wait on his com - mand.  
 5 call one and all: ye who fol - low shall not fall.

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

SERMON

The Rev. Dr. Pamela Payne, Rector

NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation*



*he came down from heaven:  
 by the power of the Holy Spirit  
 he became incarnate from the Virgin Mary,  
 and was made man.  
 For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 With the Father and the Son he is worshiped and glorified.  
 He has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* Let us pray to the God in whose word is our hope, through Jesus in whose mission and ministry we share, saying: *God of life, hear our prayer.*

For the Church: especially for Michael our Presiding Bishop and Kevin our bishop, that in all places we may be a sign of God's love and mercy to all who are broken, suffering, or searching. God of life, *hear our prayer.*

For this parish family, that we may gladly welcome all as brothers and sisters to the feast of the Lord's table and to the embrace of the Lord's healing. God of life, *hear our prayer.*

For peace, that God will transform hearts that are hard and minds that are closed, so that bloodshed may cease, and peace be established in all places of conflict. God of life, *hear our prayer.*

For an open and listening heart, that we may each hear God's invitation to us and respond with joy to bring new hope and new life to others. God of life, *hear our prayer.*

For all who daily confront the powers of evil, that God will help them to bring freedom to those entrapped by poverty, addictions, prejudice, oppression, or violence. God of life, *hear our prayer.*

For those in need of our prayers, remembering especially those we now name, that they may be filled with hope and strength. God of life, *hear our prayer.*

In thanksgiving for those who gave their lives on the beaches of Normandy to ensure that freedom and democracy were restored to Europe. God of life, *hear our prayer.*

For all the departed who have been raised with Jesus and brought into his presence, remembering especially those we now name. God of life, *hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer, Barnabas the Apostle, and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*Celebrant* We believe and so we pray, O God, that your glory may enter our lives. Hear the prayers we offer this day and send us out to proclaim the power of your resurrection, through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, forever and ever. *Amen.*

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## The Liturgy of the Table

### OFFERTORY

*Out of the Depths*

Camille Saint-Saëns

Out of the depths I cry unto thee, O Lord, hear my voice! Hear thou my supplications. If thou, O Lord, should mark my iniquities, O Lord, who could stand?

# The Great Thanksgiving

*Celebrant*  
The Lord be with you. *People* And al - so with you.

*Celebrant*  
Lift up your hearts. *People* We lift them to the Lord.

*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant* We praise you and we bless you, holy and gracious God,  
source of life abundant.  
From before time you made ready the creation.  
Your Spirit moved over the deep  
and brought all things into being:  
sun, moon, and stars;  
earth, winds, and waters;  
and every living thing.  
You made us in your image,  
and taught us to walk in your ways.  
But we rebelled against you, and wandered far away;  
and yet, as a mother cares for her children,  
you would not forget us.  
Time and again you called us  
to live in the fullness of your love.  
And so this day we join with Saints and Angels  
in the chorus of praise that rings through eternity,  
lifting our voices to magnify you as we sing:

SANCTUS

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

Hymnal S128

*Hosanna in the highest.*

*Blessed is the one who comes in the name of the Lord.*

*Hosanna in the highest.*

*Celebrant*

Glory and honor and praise to you, holy and living God.

To deliver us from the power of sin and death

and to reveal the riches of your grace,

you looked with favor upon Mary, your willing servant,

that she might conceive and bear a son,

Jesus the holy child of God.

Living among us, Jesus loved us.

He broke bread with outcasts and sinners,

healed the sick, and proclaimed good news to the poor.

He yearned to draw all the world to himself

yet we were heedless of his call to walk in love.

Then, the time came for him to complete upon the cross

the sacrifice of his life,

and to be glorified by you.

On the night before he died for us,

Jesus was at table with his friends.

He took bread, gave thanks to you,

broke it, and gave it to them, and said:

“Take, eat:

This is my Body, which is given for you.

Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine.

Again, he gave thanks to you,

gave it to them,

and said: “Drink this, all of you:

This is my Blood of the new Covenant,

which is poured out for you and for all

for the forgiveness of sins.

Whenever you drink it,

do this for the remembrance of me.”

Now gathered at your table, O God of all creation,

and remembering Christ, crucified and risen,

who was and is and is to come,

we offer to you our gifts of bread and wine,

and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts

that they may be the Body and Blood of Christ.  
Breathe your Spirit over the whole earth  
and make us your new creation,  
the Body of Christ given for the world you have made.  
In the fullness of time bring us,  
with Mary the God-bearer and all your saints,  
from every tribe and language and people and nation,  
to feast at the banquet prepared  
from the foundation of the world.  
Through Christ and with Christ and in Christ  
in the unity of the Holy Spirit,  
to you be honor, glory, and praise,  
forever and ever. AMEN.

As our Savior Christ has taught us, we now pray,

#### THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

#### FRACTION

*Alleluia. Christ our Passover is sacrificed for us.  
Therefore let us keep the feast. Alleluia.*

#### HOLY COMMUNION

*All are welcome at God's table. You may receive communion, or you may come for a blessing. The common cup is received only by sipping. Gluten-free wafers are available.*

COMMUNION ANTHEM

*O Lord, my God, to thee*

Jacques Arcadelt

O Lord, my God, to thee do I lift up my soul. O Lord, in thee, in thee have I trusted. Let me not be ashamed, let not my foes triumph over me. O lead me in a plain path; cast me not off, neither forsake me. Teach me thy way, Lord, lead me, lead me in a plain path. O hide not thy face, hide not thy face far from me. Lord God, Lord God, hide not thy face far from me. Amen.

POST-COMMUNION PRAYER

*God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Empower us by your Spirit  
always to proclaim  
your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.*

1 We walk by faith, and not by sight; no  
 2 We may not touch his hands and side, nor  
 3 Help then, O Lord, our un - be - lief; and  
 4 that, when our life of faith is done, in


gra - cious words we hear from him who spoke as  
 fol - low where he trod; but in his prom - ise  
 may our faith a - bound, to call on you when  
 realms of clear - er light we may be - hold you

none e'er spoke; but we be - lieve him near.  
 we re - jice, and cry, "My Lord and God!"  
 you are near, and seek where you are found:  
 as you are, with full and end - less sight.

BLESSING

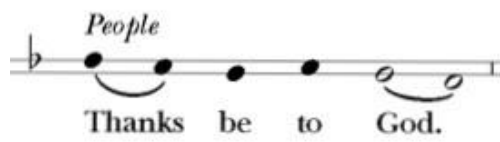
DISMISSAL

*Deacon*



Let us go forth into the world, rejoicing in the power of the Spirit.

*People*



Thanks be to God.

POSTLUDE

*Trumpet Tune in D*

David N. Johnson





**Liturgical Ministers**  
**June 9, 2024**  
**The Third Sunday after Pentecost**

**8:30 a.m.**

Sheri Majczan

Ann Szmania

Ivan Martin

Joyce Meinke

Susan Martin (?)

Glen Walls

Sandy Mescis

Altar Guild

Eucharistic Minister

Reader

Intercessor

Usher

Usher

Acolyte

**Choir**

Garry Applegate

Jonathan Boksan

Bailey Fulginiti

Stacy Gabel

Hattye Magee

Joyce Meinke

Jody Miller

Sebastian Paff

Christina Shoemaker

Mark Shoemaker

Stephan Taylor

**PLEASE REMEMBER IN PRAYER THIS WEEK**  
**June 9, 2024**

**Our Partner-Parish:**

St. Margaret, Queen of Scotland in Emmaus

**In the Diocese of Bethlehem:**

The Rt. Rev. Kevin Nichols, our Bishop

St. Mark's and St. John's, Jim Thorpe; and Kirby House

**In the Anglican Communion:**

Province de L'Eglise Anglicane Du Congo



**Please pray for those in need:**

Harold and Pam Basmadjian, Loretta Brobst, Rosemarie C., Mark D'Angelo, Joan Dawson, Connie Evans, Eileen Gianguzi, Charles Gianguzi, Jr., Brooks Holborn, George Kondash, Martocchio Family, Rheta and Dick Matthews, Patti Pasda, Liz Roche, Gwendolyn-Jane Romeril, Tom Strait, Leah Stotter, Carol and Jack Vickrey

To have a name placed on the parish prayer list, please send an email to:  
**[prayerlist@trinitybeth.org](mailto:prayerlist@trinitybeth.org) - by noon on Wednesday.**

Names will remain on the list for a month.

## Announcements

### Sunday, June 30 location TBA

Please mark your calendars! Plan to join us after the church service at a local restaurant to enjoy a delicious meal and friendly fellowship with your Trinity church family.



**REMINDER** Trinity's Night at Coca-Cola Park to watch the Lehigh Valley Iron Pigs take on the Buffalo Bisons!

Wednesday, July 10<sup>th</sup> @ 7:05 PM

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### JOIN US!

Join us as we gather for the the musical version of *The Color Purple*, sponsored by The Pennsylvania Shakespeare Festival.

Thursday, July 18  
DeSales University

The evening begins with a picnic on the grounds outside the theater at 6:00 p.m.  
The play begins at 7:30 p.m.

Tickets are \$25.00 each, and the number is limited. See Sue Ditterline at church, or call her at (484) 767-8396 to reserve your ticket.

Picnic baskets may be purchased in advance, or you may bring your own food.



**THE COLOR PURPLE**  
July 17 to August 4 | Main Stage

— THE MUSICAL ABOUT LOVE —  
**THE COLOR PURPLE**

# About Trinity Episcopal Church

**Location:** 44 East Market Street, Bethlehem, PA 18018-5989

**Phone:** (610) 867-4741      Emergency: (610) 867-4741, x 325

**Email:** [communications@trinitybeth.org](mailto:communications@trinitybeth.org)

**Website:** [www.trinitybeth.org](http://www.trinitybeth.org)

**Livestreamed Services:** [www.vimeo.org/trinitybethlehem](http://www.vimeo.org/trinitybethlehem)

**Office Hours:** Receptionist 9:00 a.m. to 3:00 p.m.

**Appointments:** Flexible scheduling available. Please contact the Rector to schedule an appointment.

## Clergy

The Rev. Dr. Pamela Payne, Rector - [pam@trinitybeth.org](mailto:pam@trinitybeth.org)

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

## Staff

Kay Mackewicz, Parish Administrator – [churchadmin@trinitybeth.org](mailto:churchadmin@trinitybeth.org)

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - [bookkeeper@trinitybeth.org](mailto:bookkeeper@trinitybeth.org)

Ministers: All Baptized Members

## Vestry

Sarah Abraham (Clerk)

Horace Cartwright

Sue Ditterline

Ken Grieshaber (Senior Warden)

Joanne Gulya (Junior Warden)

Marcie Lightwood

Ivan Martin

Sandy Mesics