

# THE TENTH SUNDAY AFTER PENTECOST



Holy Eucharist

Sunday, July 28, 2024

8:30 a.m.

at Christ UCC

TRINITY

Episcopal Church



*Descant*

6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confess - ing, ev - er will I  
 2 Hon - or great our God be - fit - teth; who his ma - jes -  
 3 They shall talk of all thy glo - ry, on thy might and  
 4 Nor shall fail from mem - ory's trea - sure works by love and  
 5 Full of kind - ness and com - pas - sion, slow to an - ger,

saints a - dore: King su - preme shall they con - fess thee,

1 bless thy Name; day by day thy throne ad - dress - ing,  
 2 ty can reach? Age to age his works trans - mit - teth,  
 3 great - ness dwell, speak of thy dread acts the sto - ry,  
 4 mer - cy wrought, works of love sur - pass - ing mea - sure,  
 5 vast in love, God is good to all cre - a - tion;

and pro - claim thy sov - ereign power.

1 still will I thy praise pro - claim.  
 2 age to age his power shall teach.  
 3 and thy deeds of won - der tell.  
 4 works of mer - cy pass - ing thought.  
 5 all his works his good - ness prove.

6 All thy works, O Lord, shall bless thee;  
 thee shall all thy saints adore:  
 King supreme shall they confess thee,  
 and proclaim thy sovereign power.

# THE TENTH SUNDAY AFTER PENTECOST

## Holy Eucharist

### The Liturgy of the Word

✠ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE

*Folk Tune*

Percy Whitlock

HYMN IN PROCESSION

*God, my King, thy might confessing*

STUTTGART

*(See hymn on opposite page)*

OPENING ACCLAMATION

*Celebrant* Blessed be the most holy, glorious, and undivided Trinity.

*People* ***Glory to God forever and ever.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## GLORIA

*Glory to God in the highest,  
and peace to his people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father. Amen.*

## COLLECT OF THE DAY

Celebrant The Lord be with you.

*People And also with you.*

Celebrant Let us pray.

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

In the spring of the year, the time when kings go out to battle, David sent Joab with his officers and all Israel with him; they ravaged the Ammonites, and besieged Rabbah. But David remained at Jerusalem.

It happened, late one afternoon, when David rose from his couch and was walking about on the roof of the king's house, that he saw from the roof a woman bathing; the woman was very beautiful. David sent someone to inquire about the woman. It was reported, "This is Bathsheba daughter of Eliam, the wife of Uriah the Hittite." So David sent messengers to get her, and she came to him, and he lay with her. (Now she was purifying herself after her period.) Then she returned to her house. The woman conceived; and she sent and told David, "I am pregnant."

So David sent word to Joab, "Send me Uriah the Hittite." And Joab sent Uriah to David. When Uriah came to him, David asked how Joab and the people fared, and how the war was going. Then David said to Uriah, "Go down to your house, and wash your feet." Uriah went out of the king's house, and there followed him a present from the king. But Uriah slept at the entrance of the king's house with all the servants of his lord, and did not go down to his house. When they told David, "Uriah did not go down to his house," David said to Uriah, "You have just come from a journey. Why did you not go down to your house?" Uriah said to David, "The ark and Israel and Judah remain in booths; and my lord Joab and the servants of my lord are camping in the open field; shall I then go to my house, to eat and to drink, and to lie with my wife? As you live, and as your soul lives, I will not do such a thing." Then David said to Uriah, "Remain here today also, and tomorrow I will send you back." So Uriah remained in Jerusalem that day. On the next day, David invited him to eat and drink in his presence and made him drunk; and in the evening he went out to lie on his couch with the servants of his lord, but he did not go down to his house.

In the morning David wrote a letter to Joab, and sent it by the hand of Uriah. In the letter he wrote, "Set Uriah in the forefront of the hardest fighting, and then draw back from him, so that he may be struck down and die."

The fool has said in his heart, "There is no God."

**All are corrupt and commit abominable acts;  
there is none who does any good.**

The LORD looks down from heaven upon us all,

**to see if there is any who is wise,  
if there is one who seeks after God.**

Every one has proved faithless;  
all alike have turned bad;

**there is none who does good; no, not one.**

Have they no knowledge, all those evildoers

**who eat up my people like bread  
and do not call upon the LORD?**

See how they tremble with fear,

**because God is in the company of the righteous.**

Their aim is to confound the plans of the afflicted,

**but the LORD is their refuge.**

Oh, that Israel's deliverance would come out of Zion!

**when the LORD restores the fortunes of his people,  
Jacob will rejoice and Israel be glad.**

## THE EPISTLE

## Ephesians 3:14-21

I bow my knees before the Father, from whom every family in heaven and on earth takes its name. I pray that, according to the riches of his glory, he may grant that you may be strengthened in your inner being with power through his Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God.

Now to him who by the power at work within us is able to accomplish abundantly far more than all we can ask or imagine, to him be glory in the church and in Christ Jesus to all generations, forever and ever. Amen.

1 I sing the al-might - y power of God, that made the moun-tains rise,  
 2 I sing the good-ness of the Lord, that filled the earth with food;  
 3 There's not a plant or flower be - low, but makes thy glo - ries known;

that spread the flow - ing seas a - broad and built the lof - ty skies.  
 he formed the crea-tures with his Word, and then pro-nounced them good.  
 and clouds a - rise, and tem-pests blow, by or - der from thy throne;

I sing the wis - dom that or - dained the sun to rule the day;  
 Lord, how thy won - ders are dis - played, wher - e'er I turn my eye,  
 while all that bor - rows life from thee is ev - er in thy care,

the moon shines full at his com-mand, and all the stars o - bey.  
 if I sur - vey the ground I tread, or gaze up - on the sky!  
 and ev - ery-where that I could be, thou, God, art pres-ent there.

Jesus went to the other side of the Sea of Galilee, also called the Sea of Tiberias. A large crowd kept following him, because they saw the signs that he was doing for the sick. Jesus went up the mountain and sat down there with his disciples. Now the Passover, the festival of the Jews, was near. When he looked up and saw a large crowd coming toward him, Jesus said to Philip, "Where are we to buy bread for these people to eat?" He said this to test him, for he himself knew what he was going to do. Philip answered him, "Six months' wages would not buy enough bread for each of them to get a little." One of his disciples, Andrew, Simon Peter's brother, said to him, "There is a boy here who has five barley loaves and two fish. But what are they among so many people?" Jesus said, "Make the people sit down." Now there was a great deal of grass in the place; so they sat down, about five thousand in all. Then Jesus took the loaves, and when he had given thanks, he distributed them to those who were seated; so also the fish, as much as they wanted. When they were satisfied, he told his disciples, "Gather up the fragments left over, so that nothing may be lost." So they gathered them up, and from the fragments of the five barley loaves, left by those who had eaten, they filled twelve baskets. When the people saw the sign that he had done, they began to say, "This is indeed the prophet who is to come into the world."

SERMON

The Rev. Canon Clifford B. Carr, Priest Associate

NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*



*On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* Let us turn in prayer to God who is near to those who call and whose bounty feeds all, saying *Holy God, hear our prayer.*

For the Church: especially for Michael our Presiding Bishop, Sean, our Presiding Bishop-elect and Kevin our bishop, that we may be open to God's generous love and be filled with gratitude for all the ways God has provided for us. *Holy God, hear our prayer.*

For this parish family, that we may entrust to God our needs, large and small, and rely on God's loving care for us. *Holy God, hear our prayer.*

For those who work to preserve the bonds of peace between nations, in communities and in families, that all God's people may live in safety and security. *Holy God, hear our prayer.*

For this nation, torn by division and mistrust, that we may turn from our old ways and choose to walk in the breadth and length, height and depth of God's Love. *Holy God, hear our prayer.*

For all who bring food to our tables each day, for all those traveling and on vacation, and for those whose lives are threatened by storms, floods, and wildfires. *Holy God, hear our prayer.*

For all those in need of our prayers, remembering especially Richard and those we now name, that they may be filled with the fullness of God's strength and hope. *Holy God, hear our prayer.*

For those who have died, remembering especially those we now name, that they may know firsthand the loving heart of Christ. *Holy, God, hear our prayer.*

Lifting our voices with all creation, with Mary the God-bearer and all the saints, let us offer ourselves and one another to the living God through Christ. *To you, O Lord our God.*

*Celebrant* God of glory, hear the prayers we offer this day, fill us with the love of Christ and stir us by his own example, that we may always be ready to offer the bread of our lives and share it generously with others, that every hunger of body and spirit may be satisfied. We ask this through Jesus Christ our Savior. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* *And also with you.*

## The Liturgy of the Table

### OFFERTORY

*What Wondrous Love is This*

John Dixon

What wondrous love is this, O my soul, O my soul, what wondrous love is this, O my soul? What wondrous love is this that caused the Lord of Bliss to bear the heavy cross for my soul, for my soul, to bear the heavy cross for my soul? When I was sinking down, sinking down, sinking down, when I was sinking down, sinking down, when I was sinking down beneath God's righteous frown, Christ laid aside his crown for my soul, for my soul, Christ laid aside his crown for my soul. To God and to the Lamb, I will sing, I will sing, to God and to the Lamb I will sing; to God and to the Lamb who is the great I AM, while millions join the theme, I will sing, I will sing, while millions join the theme, I will sing! And when from death I'm free, I'll sing on, I'll sing on, and when from death I'm free, I'll sing on; and when from death I'm free, I'll sing and joyful be, and through eternity I'll sing on, I'll sing on; and through eternity I'll sing on.

## The Great Thanksgiving

*Celebrant* *People*  
The Lord be with you. And al - so with you.

*Celebrant* *People*  
Lift up your hearts. We lift them to the Lord.

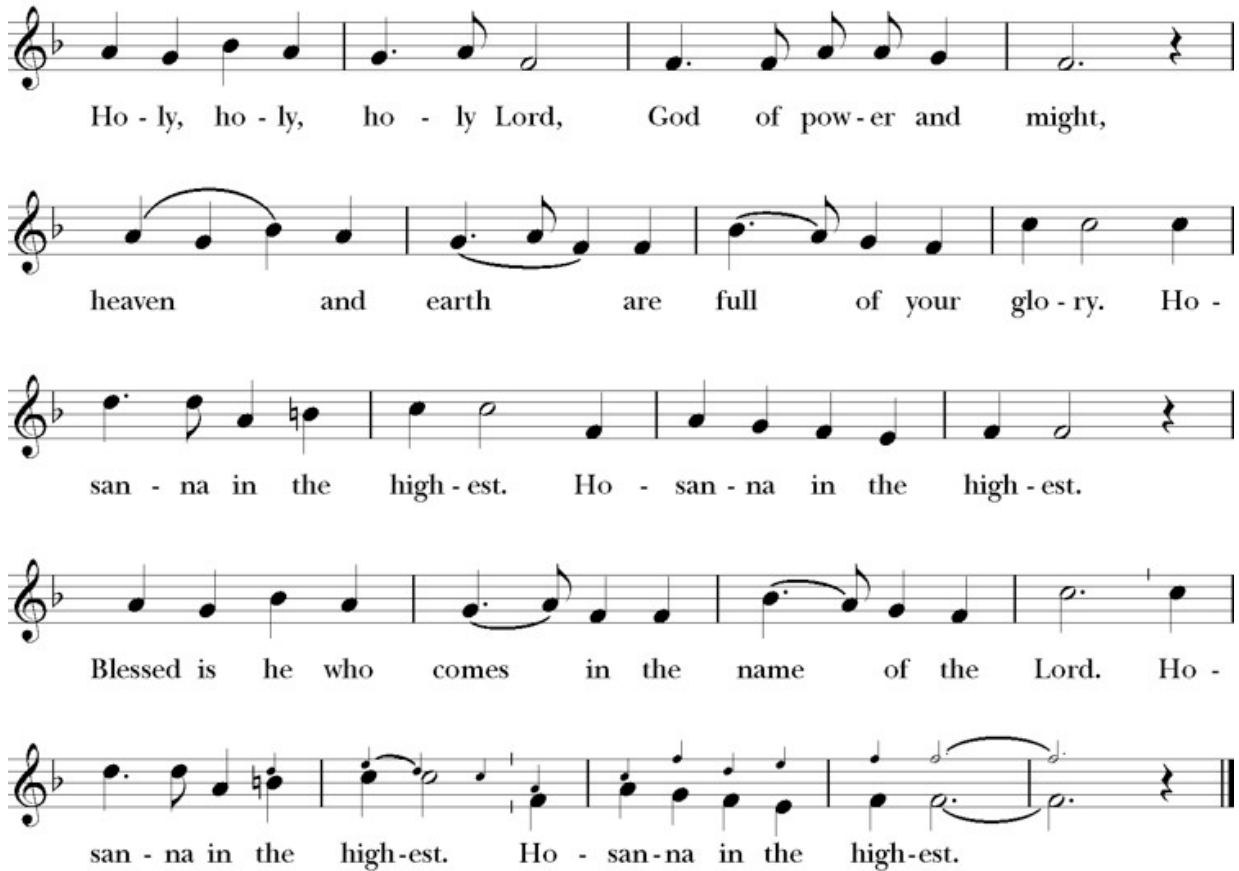
*Celebrant*  
Let us give thanks to the Lord our God.

*People*  
It is right to give God thanks and praise.

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*Celebrant*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, we proclaim the mystery of faith:

*Celebrant  
and People*

*Christ has died.*

*Christ is risen.*

*Christ will come again.*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *AMEN.*

As our Savior Christ has taught us, we now pray,

#### THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done, on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

## FRACTION ANTHEM

Musical score for the Fraction Anthem, consisting of four staves of music in G major and 4/4 time. The lyrics are: "My flesh is food in - deed, and my blood is drink in - deed, says the Lord. My Lord. Those who eat my flesh and drink my blood dwell in me and I in them. My flesh is food in - deed, and my blood is drink in - deed, says the Lord." The score includes performance directions: "Cantor or Choir" above the first staff, "1 All" above the second staff, "2 Cantor or Choir" above the third staff, and "All" above the fourth staff. The music features a mix of quarter, eighth, and half notes, with some phrases marked with repeat signs and first/second endings.

## HOLY COMMUNION

*All are welcome at God's table. You may receive communion, or you may come for a blessing. The common cup is received only by sipping. Gluten-free wafers are available.*

## COMMUNION ANTHEM

*When Christ Broke Bread*

Carol Muehlig

When Christ broke bread and raised the cup our souls' deep hungers were relieved. Fed by the food Christ lifted up how can we taste and not believe? The comfort of a loved one's voice in kind words given and received; In these Christ's music is rejoiced. How can we hear and not believe? When hands are joined and we embrace our love for Christ more love conceives. God gives this sacrament of grace. How can we touch and not believe? If faith is blind we see no loss; The image always we perceive is love resplendent on a cross. How can we see and not believe? Christ ends the end we cannot bear. The scent of flowers as we grieve is winter dying in spring air. How can we live and not believe?

POST-COMMUNION PRAYER

*God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Empower us by your Spirit  
always to proclaim  
your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.*

HYMN

*Awake, my soul, stretch every nerve*

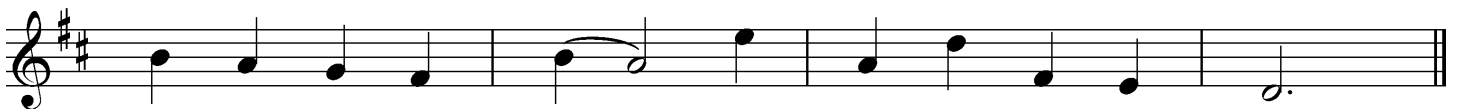
SIROË



1 A - wake, my soul, stretch ev - ery nerve, and press with vi - gor  
2 A cloud of wit - ness - es a - round hold thee in full sur -  
3 'Tis God's all - an - i - mat-ing voice that calls thee from on  
4 Then wake, my soul, stretch ev - ery nerve, and press with vi - gor



on; a heaven - ly race de - mands thy zeal, and  
vey; for - get the steps al - read - y trod and  
high; 'tis his own hand pre - sents the prize to  
on; a heaven - ly race de - mands thy zeal, and



an im - mor - tal crown, and an im - mor - tal crown.  
on - ward urge thy way, and on - ward urge thy way.  
thine as - pir - ing eye, to thine as - pir - ing eye.  
an im - mor - tal crown, and an im - mor - tal crown.

BLESSING

DISMISSAL


*Deacon*



Let us go forth into the world, rejoicing in the pow - er of the Spi - rit.

Detailed description: A musical staff with a treble clef and a key signature of one flat. The first two measures are completely blacked out. The third measure contains a quarter note on G4. The fourth measure contains a quarter note on A4. The fifth measure contains a quarter note on B4. The sixth measure contains a quarter note on C5. The seventh measure contains a quarter note on B4. The eighth measure contains a quarter note on A4. The ninth measure contains a quarter note on G4. The piece ends with a double bar line.

*People*



Thanks be to God.

Detailed description: A musical staff with a treble clef and a key signature of one flat. The first measure contains a quarter note on G4. The second measure contains a quarter note on A4. The third measure contains a quarter note on B4. The fourth measure contains a quarter note on C5. The fifth measure contains a quarter note on B4. The sixth measure contains a quarter note on A4. The seventh measure contains a quarter note on G4. The piece ends with a double bar line.

POSTLUDE

*Fanfare*

William Mathias





**Liturgical Ministers**  
**July 28, 2024**  
**The Tenth Sunday after Pentecost**  
**8:30 a.m.**

Ann Szmania	Altar Guild
Rick Weaver	Eucharistic Minister
Marcie Lightwood	Reader
Pat Sisson	Intercessor
Steve Filko	Usher
Glen Walls	Usher
John Majczan	Acolyte

**Choir**

Garry Applegate	Sebastian Paff
Jonathan Boksan	Christina Shoemaker
Bailey Fulginiti	Mark Shoemaker
Stacy Gabel	Stephan Taylor
Hattye Magee	
Joyce Meinke	
Jody Miller	

**PLEASE REMEMBER IN PRAYER THIS WEEK**  
**July 28, 2024**

**Our Partner-Parish:**

St. Margaret, Queen of Scotland in Emmaus

**In the Diocese of Bethlehem:**

The Rt. Rev. Kevin Nichols, our Bishop  
St. Paul's, Montrose; and St. Matthew's Chapel

**In the Anglican Communion:**

The Episcopal Church in Jerusalem & The Middle East



**Please pray especially for:**

- ❖ Richard Carr (brother of Cliff Carr), to restore health and wellness.
- ❖ The Rt. Rev. Sean Rowe, Presiding Bishop-Elect of The Episcopal Church as he prepares for the assumption of this role.

**Please pray for others in need:**

Harold and Pam Basmadjian, Loretta Brobst, Mark D'Angelo, Maryann DiEdwardio, Joan Dawson, Connie Evans, Eileen Gianguzi, Charles Gianguzi, Jr., George Kondash, Bonnie Lynch, Martocchio Family, John McNeil, Rheta and Dick Matthews, Patti Pasda, Liz Roche, Gwendolyn-Jane Romeril, Tom Strait, Leah Stotter, Carol and Jack Vickrey

To have a name placed on the parish prayer list, please send an email to:

**[prayerlist@trinitybeth.org](mailto:prayerlist@trinitybeth.org) - by noon on Wednesday.**

Names will remain on the list for a month.

## Announcements

**Join us after the Service TODAY at Rudy's Bar and Grill!**  
Plan to attend brunch after the church service at Rudy's located at 1406 Center Street, Bethlehem to enjoy a delicious meal and friendly fellowship with your Trinity church family.



Trinity is continuing our support of the students at Thomas Jefferson Elementary School. This year we will collect school supplies for the beginning of their school year. The needs are:



- # 2 yellow pencils
- glue sticks
- washable markers
- folders (3-ring preferred)
- children's scissors
- tissues (boxes or pocket packets)

**The Outreach committee will bring a donation box to 8:30 a.m. services each Sunday through September 8th.** You may contact Lynn Piccolo (610-462-2133) or Marcie Lightwood (484-767-2908) if you need to have us collect the gifts from you.

# About Trinity Episcopal Church

**Location:** 44 East Market Street, Bethlehem, PA 18018-5989

**Phone:** (610) 867-4741                      Emergency: (610) 867-4741, x 325

**Email:** [communications@trinitybeth.org](mailto:communications@trinitybeth.org)

**Website:** [www.trinitybeth.org](http://www.trinitybeth.org)

**Livestreamed Services:** [www.vimeo.org/trinitybethlehem](http://www.vimeo.org/trinitybethlehem)

**Office Hours:** Receptionist 9:00 a.m. to 3:00 p.m.

**Appointments:** Flexible scheduling available. Please contact the Rector to schedule an appointment.

## Clergy

The Rev. Dr. Pamela Payne, Rector - [pam@trinitybeth.org](mailto:pam@trinitybeth.org)

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

## Staff

Kay Mackewicz, Parish Administrator – [churchadmin@trinitybeth.org](mailto:churchadmin@trinitybeth.org)

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - [bookkeeper@trinitybeth.org](mailto:bookkeeper@trinitybeth.org)

Ministers: All Baptized Members

## Vestry

Sarah Abraham (Clerk)

Sue Ditterline

Ken Grieshaber (Senior Warden)

Joanne Gulya (Junior Warden)

Marcie Lightwood

Ivan Martin

Sandy Mesics