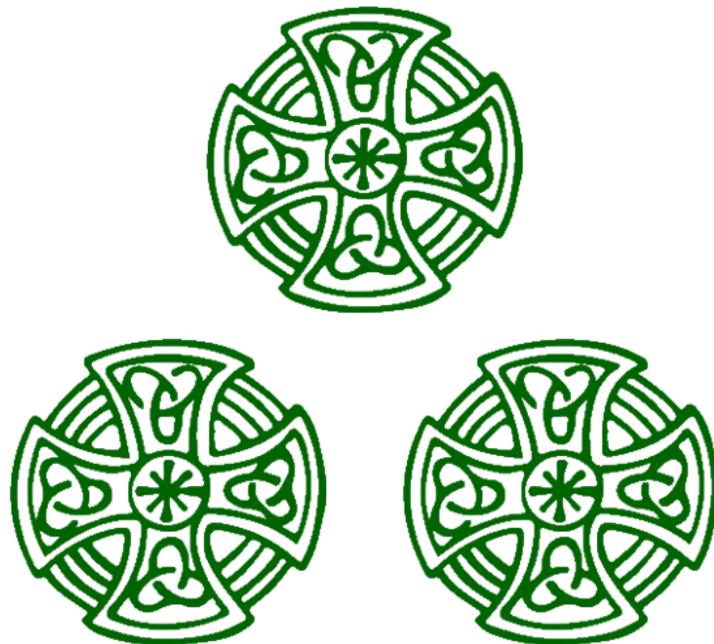


The Fifteenth Sunday After Pentecost



Holy Eucharist

Saturday, September 17, 2022

5:00 p.m.

Sunday, September 18, 2022

8:00 a.m.

10:30 a.m.

Trinity Episcopal Church

The Fifteenth Sunday after Pentecost

The Liturgy of the Word

✠ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE

Adagio, from Sonata No. 1, Op. 65

Felix Mendelssohn

HYMN IN PROCESSION

Holy Father, great Creator

Hymn 368

REGENT SQUARE

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and forever. Amen.***

COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

SONG OF PRAISE

Hymnal S278

***Glory to God in the highest,
and peace to his people on earth.
Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,***

*Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.*

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

THE FIRST READING

Jeremiah 8:18-9:1

My joy is gone, grief is upon me,
my heart is sick.

Hark, the cry of my poor people
from far and wide in the land:

"Is the LORD not in Zion?
Is her King not in her?"

("Why have they provoked me to anger with their images,
with their foreign idols?")

"The harvest is past, the summer is ended,
and we are not saved."

For the hurt of my poor people I am hurt,
I mourn, and dismay has taken hold of me.

Is there no balm in Gilead?
Is there no physician there?

Why then has the health of my poor people
not been restored?

O that my head were a spring of water,
and my eyes a fountain of tears,
so that I might weep day and night
for the slain of my poor people!

THE PSALM

Psalm 79:1-9

O God, the heathen have come into your inheritance;
they have profaned your holy temple; *
they have made Jerusalem a heap of rubble.

They have given the bodies of your servants as food for the birds of the air, *
and the flesh of your faithful ones to the beasts of the field.

They have shed their blood like water on every side of Jerusalem, *
and there was no one to bury them.

We have become a reproach to our neighbors, *
an object of scorn and derision to those around us.

How long will you be angry, O LORD? *
will your fury blaze like fire for ever?

Pour out your wrath upon the heathen who have not known you *
and upon the kingdoms that have not called upon your Name.

For they have devoured Jacob *
and made his dwelling a ruin.

Remember not our past sins;
let your compassion be swift to meet us; *
for we have been brought very low.

Help us, O God our Savior, for the glory of your Name; *
deliver us and forgive us our sins, for your Name's sake.

THE EPISTLE

1 Timothy 2:1-7

First of all, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. This is right and is acceptable in the sight of God our Savior, who desires everyone to be saved and to come to the knowledge of the truth. For

there is one God;
there is also one mediator between God and humankind,
Christ Jesus, himself human,
who gave himself a ransom for all

—this was attested at the right time. For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

SEQUENCE HYMN

Be thou my vision, O Lord of my heart

Hymn 488

SLANE

Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.’ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ So, summoning his master's debtors one by one, he asked the first, ‘How much do you owe my master?’ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes.

“Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? And if you have not been faithful with what belongs to another, who will give you what is your own? No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth.”

THE SERMON

The Rev. Dr. Pamela Payne, Rector

THE NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation*

*he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Intercessor Let us bring before God our supplications, prayers, intercessions, and thanksgivings on behalf of the whole earth, through Christ Jesus our only mediator, saying: *Holy One, hear our prayer.*

For the Church, especially for Michael our Presiding Bishop and Kevin our bishop, that we who are entrusted with the riches of God's grace, may be faithful in little and in much. *Holy One, hear our prayer.*

For this parish family, that we may freely give ourselves to God and our neighbor, and never be possessed by our possessions. *Holy One, hear our prayer.*

For the gift of peace, that the Spirit of God will turn hearts from violence, protect children from harm, and help all to respect the dignity of every human being. *Holy One, hear our prayer.*

For the grace and the will to use the gifts of the earth for the greater praise of God, that all may share in the bounty of God's creation. *Holy One, hear our prayer.*

For the poor and the weak, the homeless and the war-torn, and for the sick and suffering, remembering especially Nancy and others we now name, that God will strengthen them and heal their wounds. ***Holy One, hear our prayer.***

For all the departed, remembering especially those we now name, that God will welcome them to their eternal home. ***Holy One, hear our prayer.***

Lifting our voices with all creation, with Mary the God-bearer, Matthew, Apostle and Evangelist, and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

Celebrant God of every bounty, hear the prayers we offer this day and entrust us with your riches from above, that we may hold them in faith and use them in serving our neighbors; through Jesus Christ our Savior, who with you and the Holy Spirit, lives and reigns, one God, forever and ever. **Amen.**

THE CONFESSION OF SIN

Celebrant Let us confess our sins against God and our neighbor.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.
People ***And also with you.***

The Liturgy of the Table

OFFERTORY

A Prayer of St. Richard of Chichester

L. J. White

O holy Jesus, most merciful redeemer, friend and brother, may I know thee more clearly, love thee more dearly and follow thee more nearly. Amen

The Great Thanksgiving

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Hymnal S128

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples,

and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **AMEN**

Celebrant As our Savior Christ has taught us, we now pray:

THE LORD'S PRAYER

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.***

ANTHEM

Thy Perfect Love

John Rutter

Jesu, my love, my joy, my rest, thy perfect love close in my breast that I thee love and never rest;
And make me love thee of all thinge best, and wounde my heart in thy love free, that I may reign in
joy evermore with thee.

HOLY COMMUNION

PRAYER AFTER COMMUNION

Eternal God,
you have graciously accepted us as living members
of our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you
with gladness and singleness of heart;
through Christ our Savior. Amen.

HYMN

Savior, again to thy dear Name we raise

Hymn 345

ELLERS

BLESSING

DISMISSAL

Deacon

People

Go in peace to love and serve the Lord. Thanks be to God.

POSTLUDE

Festive Trumpet Tune

David German



**The Fourteenth Sunday after Pentecost
September 11, 2022**

Service Participants

8:00 a.m.

Ann Szmania	Altar Guild
Barbara Kearns	Reader
Joanne Gulya	Usher

10:30 a.m.

Sara Klingner	Altar Guild
Reneé Serencsits	Reader
Sister Ruth	Intercessor
Rob Baser	Usher
Lynn Piccolo	Usher
Pat Huber	Hospitality
Matt Golomb	Digital Media Producer

Choral Scholars

Bailey Fulginiti, Soprano
Christine Shoemaker, Soprano
Stacy Gabel, Alto
Andrew Roberts, Tenor
Jonathan Boksan, Bass

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PLEASE REMEMBER IN PRAYER THIS WEEK

September 18, 2022

Our Partner-Parish:

St. Margaret, Queen of Scotland in Emmaus



In the Diocese of Bethlehem:

The Rt. Rev. Kevin Nichols, our Bishop
St. Joseph's, Pen Argyl; St. Mary's, Wind Gap

In the Anglican Communion:

Igreja Episcopal Anglicana do Brasil

Please pray especially for:

❖ Nancy Simmonds, preparing for cataract surgery.

Please pray for others in need:

Sydney Brozoski, Christine Buckles, Sue Ditterline, Eileen Gianguzi, Cindy Grieshaber, Sr. Patty Hauze, Laci Anne Erker-Hough, Barbara Krukowski, Brion Miller, Patti Pasda, Liz Roche, Charmaine Roman, Mother Gwendolyn-Jane Romeril, David Schenck, Carol and Jack Vickrey.

To have a name placed on the parish prayer list, please send an email to prayerlist@trinitybeth.org - by noon on Wednesday. Names will remain on the list for a month.

TRINITY EPISCOPAL CHURCH

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741 **Emergency:** (610) 867-4741, x 325

Email: communications@trinitybeth.org

Website: www.trinitybeth.org

Livestreamed Services: www.vimeo.org/trinitybethlehem

Appointments: Flexible scheduling available. Please contact the

Rector to schedule an appointment.

ANNOUNCEMENTS

Make sure to check the weekly congregational email for other announcements, and for *Tidings from Trinity*, our church newsletter containing additional information.



All undesignated offerings received on the **third weekend of each month** will be given to the **Rector's Discretionary fund**. You may also write a check to Trinity with "Rector's discretionary account" written on the subject line. Your generous support enables the Rector to assist members of our parish family at moments of crisis and at times of unexpected need.

If you would like to use the online portal to contribute to Trinity, please use the QR Code for information.

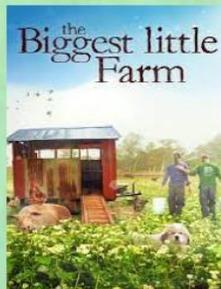
Beginning Sunday, September 25



The Lehigh Valley GreenFaith Circle presents a

Faiths 4 Climate Justice 2022

FILM FESTIVAL



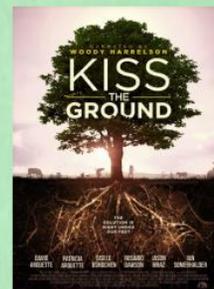
Friday, September 30
7:00-9:00 pm

St. Francis Retreat Center



Sunday October 9
2:00-4:00 pm

Trinity Episcopal Church



Friday, October 14
7:00-9:00 pm

Central Moravian Church

About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741 **Emergency:** (610) 867-4741, x 325

Email: communications@trinitybeth.org

Website: www.trinitybeth.org

Livestreamed Services: www.vimeo.org/trinitybethlehem

Office Hours: Receptionist 9:00 a.m. to 2:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

Clergy

The Rev. Dr. Pamela Payne, Rector - pam@trinitybeth.org

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

Staff

Aram Basmadjian, Artist in Residence

Karen Ernst-Reiner, Treasurer - bookkeeper@trinitybeth.org

Laura Stoudt, Soup Kitchen Coordinator – skc@trinitybeth.org

Rene Rodriguez, Sacristan

Ministers: All Baptized Members

Vestry

Robert Baser (Junior Warden)

Horace Cartwright

Ken Grieshaber

Sara Klingner (Senior Warden)

Christine Martocchio (Clerk)

Lynn Piccolo

Pat Sisson

Barry Smith

Rick Weaver