

The Fifth Sunday in Lent



Holy Eucharist

Saturday, March 25, 2023

5:00 p.m.

Sunday, March 26, 2023

8:00 a.m.

10:30 a.m.

TRINITY
EPISCOPAL CHURCH



The Fifth Sunday in Lent

Holy Eucharist

The Service of the Word

✠ *Worship in the form of quiet meditation begins with the prelude*

PRELUDE

Meditation, from Trois Improvisations

Louis Vierne

HYMN IN PROCESSION

Praise to the Lord, the Almighty

Hymn 390
LOBE DEN HERREN

OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation.

People ***Who bears our burdens and forgives our sins.***

CONFESSION OF SIN

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins to God.

Silence is kept

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.***

*For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Celebrant Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

TRISAGION

Hymnal S 100

Holy God,
Holy and Mighty,
Holy Immortal One.
Have mercy upon us.

COLLECT FOR THE DAY

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

FIRST READING

Ezekiel 37:1-14

The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. He led me all around them; there were very many lying in the valley, and they were very dry. He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the Lord. Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live."

I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act,” says the LORD.

PSALM 130

(chanted by choir)

Out of the depths have I called to you, O LORD;

LORD, hear my voice; *

let your ears consider well the voice of my supplication.

If you, LORD, were to note what is done amiss, *

O Lord, who could stand?

For there is forgiveness with you; *

therefore you shall be feared.

I wait for the LORD; my soul waits for him; *

in his word is my hope.

My soul waits for the LORD,

more than watchmen for the morning, *

more than watchmen for the morning.

O Israel, wait for the LORD, *

for with the LORD there is mercy;

With him there is plenteous redemption, *

and he shall redeem Israel from all their sins.

SECOND READING

Romans 8:6-11

To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. For this reason the mind that is set on the flesh is hostile to God; it does not submit to God’s law— indeed it cannot, and those who are in the flesh cannot please God.

But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

THE GOSPEL

John 11:1-45

Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. So the sisters sent a message to Jesus, "Lord, he whom you love is ill." But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." Accordingly, though Jesus loved Martha and her sister and Lazarus, after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

Then after this he said to the disciples, "Let us go to Judea again." The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. But those who walk at night stumble, because the light is not in them." After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." The disciples said to him, "Lord, if he has fallen asleep, he will be all right." Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. Then Jesus told them plainly, "Lazarus is dead. For your sake I am glad I was not there, so that you may believe. But let us go to him." Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

When Jesus arrived, he found that Lazarus had already been in the tomb four days. Now Bethany was near Jerusalem, some two miles away, and many of the Jews had come to Martha and Mary to console them about their brother. When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

When she had said this, she went back and called her sister Mary, and told her privately, "The Teacher is here and is calling for you." And when she heard it, she got up quickly and went to him. Now Jesus had not yet come to the village, but was still at the place where Martha had met him. The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. He said, "Where have you laid him?"

They said to him, "Lord, come and see." Jesus began to weep. So the Jews said, "See how he loved him!" But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." Jesus said to her, "Did I not tell you that if you believed, you would see the glory of God?" So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." When he had said this, he cried with a loud voice, "Lazarus, come out!" The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

SERMON

The Rev. Dr. Pamela Payne

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again*

*in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Intercessor Come from the four winds, Creator Spirit, and as we journey to the cross and Easter, breathe new life into our bones and hear our voice, as we pray for the Church and the world, saying, *O God, hear our prayer.*

For the Church: especially for Michael our Presiding Bishop and Kevin our bishop, that the life and resurrection of Christ may shine through us and fill us with hope and peace, we lift our hearts to you: ***O God, hear our prayer.***

For this parish family, that our faith in Christ will transform our fears into hope, selfishness into love, and deaths into new life, we lift our hearts to you: ***O God, hear our prayer.***

For all who daily confront the death-dealing forces of our society, that they may bring the light of Christ to those struggling with the darkness of abuse, addictions, violence, or disease, and find healing and hope, we lift our hearts to you: ***O God, hear our prayer.***

For those who live in places of conflict and war, that God will turn hearts from violence, protect them from further harm, and heal the wounds of body, mind, and spirit, we lift our hearts to you: ***O God, hear our prayer.***

For ourselves and for all those in need of our prayers, remembering especially Marybeth, Michelle, and Jody, that we may feed on the bread of life and not the bread of anxiety, we lift our hearts to you: ***O God, hear our prayer.***

For those who mourn the death of loved ones, that they may know the compassionate presence of Christ in their lives, we lift our hearts to you: ***O God, hear our prayer.***

In the communion of blessed Mary, the God-bearer and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

Celebrant Blessed are you, God of abundant life, who called your Son from the grave. Receive the prayers we offer this day and grant us a share in his work to bring healing, hope and reconciliation to all the earth, through him in whom we live and move and have our being, our Savior Jesus Christ. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.

People *And also with you.*

The Service of the Table

OFFERTORY

Lord, from the depths I call to you

Gabriel Fauré

Lord, from the depths I call to you. O hear me, O hear me, I call to you for help. Should you mark our sins, O Lord, who could stand? There is forgiveness with you, O God. I wait, and in your word I hope. Lord, from the depths I call to you. O hear me, O hear me, I call to you for help. Hear, in mercy, Lord, I call to you; Lord, my hope for evermore. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S 130

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your

Christ, and bring us to that heavenly country where, with Mary the God-bearer and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **Amen.**

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

AGNUS DEI

Hymnal S 164

*Jesus, Lamb of God. Have mercy on us.
Jesus, bearer of our sins. Have mercy on us.
Jesus, redeemer, redeemer of the world.
Give us your peace, give us your peace.*

ANTHEM

O Bread of Life from Heaven

David Ashley White

O Bread of Life from heaven, to saints and angels given; O Manna from above! The souls that hunger, feed thou. The hearts that seek thee, lead thou, with thy sweet, tender love.

POST-COMMUNION PRAYER

Celebrant Let us pray.

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

HYMN

Awake, O sleeper, rise from death

MENDON

1 A - wake, O sleep - er, rise from death, and Christ shall give you light;
2 To us on earth he came to bring from sin and fear re - lease,
3 There is one bod - y and one hope, one Spir - it and one call,
4 Then walk in love as Christ has loved, who died that he might save;
5 For us Christ lived, for us he died, and con - quered in the strife.

so learn his love, its length and breadth, its full - ness, depth, and height.
to give the Spir - it's u - ni - ty, the ver - y bond of peace.
one Lord, one faith, and one bap - tism, one God who made us all.
with kind and gen - tle hearts for - give as God in Christ for - gave.
A - wake, a - rise, go forth in faith, and Christ shall give you life.

BLESSING

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People ***Thanks be to God.***

POSTLUDE

Solemn Procession

William Lloyd Webber



Service participants

March 26, 2023
The Fifth Sunday in Lent

8:00 a.m.

Barb Kearns	Altar Guild
Joanne Gulya	Reader
Ann Szmania	Usher

10:30 a.m.

Sara Klingner	Altar Guild
Marcie Lightwood	Reader
Ross Mangina	Intercessor
Coleman Hamel	Usher
Rick Weaver	Usher
Sara Klingner	Verger
Crystal Taud	Crucifer
Joanne Gulya	Coffee Hour
Matt Golomb	Digital Media Producer

Choral Scholars

Bailey Fulginiti, Soprano
Christina Shoemaker, Soprano
Stacy Gabel, Alto
Andrew Roberts, Tenor
Jonathan Boksan, Bass
Mark Shoemaker, Bass

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PLEASE REMEMBER IN PRAYER THIS WEEK
March 26, 2023



Our Partner-Parish:

St. Margaret, Queen of Scotland in Emmaus

In the Diocese of Bethlehem:

The Rt. Rev. Kevin Nichols, our Bishop
St. James', Drifton

In the Anglican Communion:

The Anglican Church of South America

Please pray especially for:

- ❖ Marybeth, friend of Sue Ditterline, requesting prayer for healing
- ❖ Michelle Mills, recovering from minor surgery on her throat
- ❖ Jody Miller, who is now living at Moravian Hall Square in Nazareth

Please pray for others in need:

Sue and Gary Becker, Chidinma Onewni and Jacob Buckholtz, Christine Buckles, John, Pat, and David Coble, Linda Cortis, Joan Dawson, Cindy Grieshaber, Jillian Grieshaber, Laci Erker-Hough, Connie Evans, Charles Johns, Marie Killwey, Mary Kloss, Adrienne Kully, Natalie Kully, Dot MacCauley, Jody Miller, Patti Pasda, Gwendolyn-Jane Romeril, Liz Roche, Carol and Jack Vickrey.

To have a name placed on the parish prayer list, please send an email to:

prayerlist@trinitybeth.org - by noon on Wednesday.

Names will remain on the list for a month.

Holy Week



- **April 2**—Palm Sunday: Holy Week begins. Regular service times
- **April 6**—Maundy Thursday, 6:00 p.m.
- **April 7**—Good Friday, 12 noon and 6:00 p.m.
- **April 8**—Easter Vigil, 7:00 p.m.
- **April 9**—Easter Sunday Services, 8:00 and 10:30 a.m.



Lectionary Discussion

Immediately following the 10:30 AM service

Pick up your refreshments and meet at the back table in Parish Hall at 11:45 AM.

ANNOUNCEMENTS

Make sure to check the weekly congregational email for other announcements, and for *Tidings from Trinity*, our church newsletter containing additional information.

All undesignated offerings received on the third weekend of each month will be given to the Rector's Discretionary fund. You may also write a check to Trinity with "Rector's discretionary account" written on the subject line. Your generous support enables the Rector to assist members of our parish family at moments of crisis and at times of unexpected need.



If you would like to use the online portal to contribute to Trinity, please use the QR Code for information.

About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741 Emergency: (610) 867-4741, x 325

Email: communications@trinitybeth.org

Website: www.trinitybeth.org

Livestreamed Services: www.vimeo.org/trinitybethlehem

Office Hours: Receptionist 9:00 a.m. to 2:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

Clergy

The Rev. Dr. Pamela Payne, Rector - pam@trinitybeth.org

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

Staff

Kay Mackewicz, Parish Administrator – churchadmin@trinitybeth.org

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - bookkeeper@trinitybeth.org

Laura Stoudt, Soup Kitchen Coordinator – skc@trinitybeth.org

Rene Rodriguez, Sexton

Ministers: All Baptized Members

Vestry

Sarah Abraham (Clerk)

Robert Baser (Junior Warden)

Horace Cartwright

Ken Grieshaber

Sara Klingner (Senior Warden)

Marcie Lightwood

Michelle Mills

Lynn Piccolo

Pat Sisson