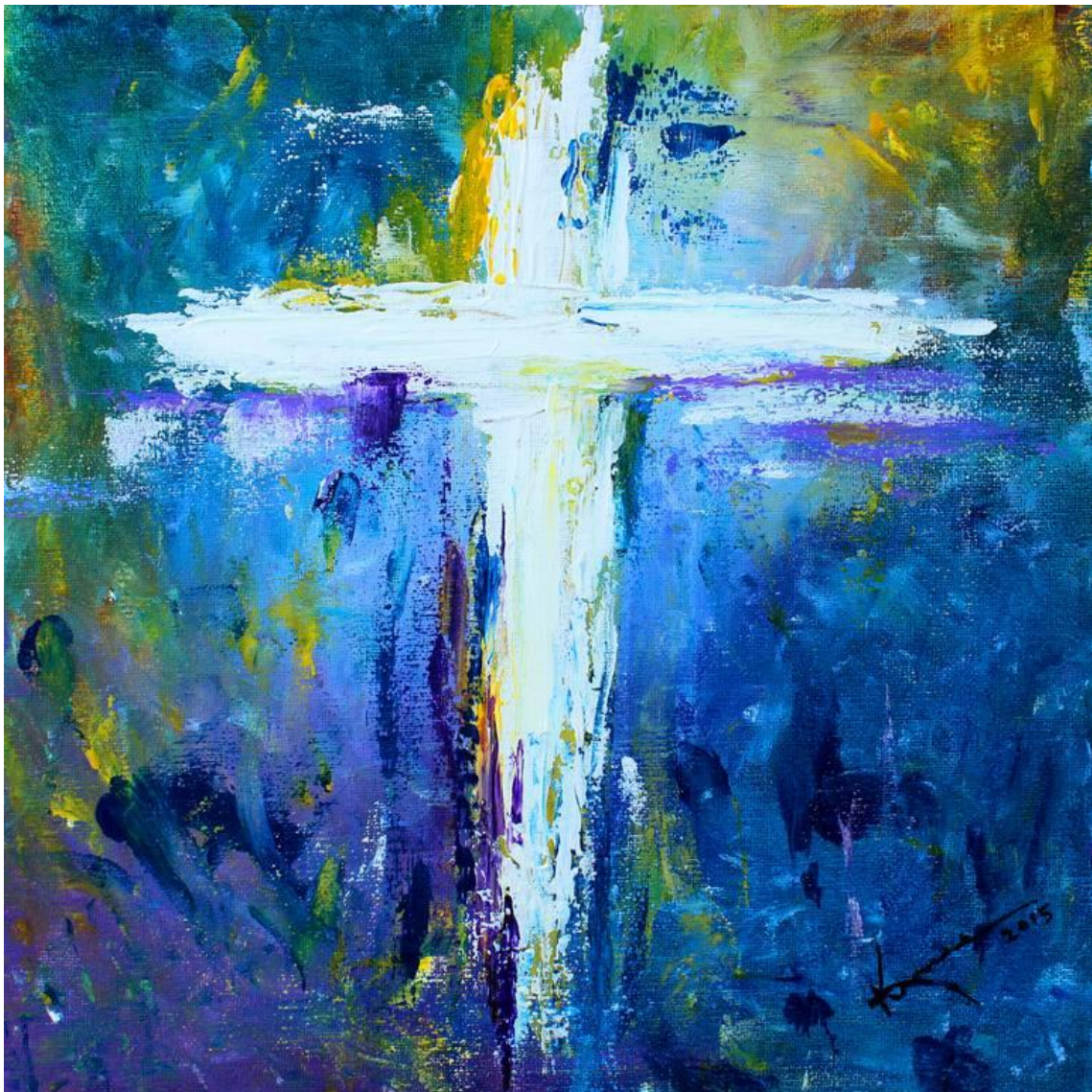


The Fifth Sunday in Lent



Holy Eucharist

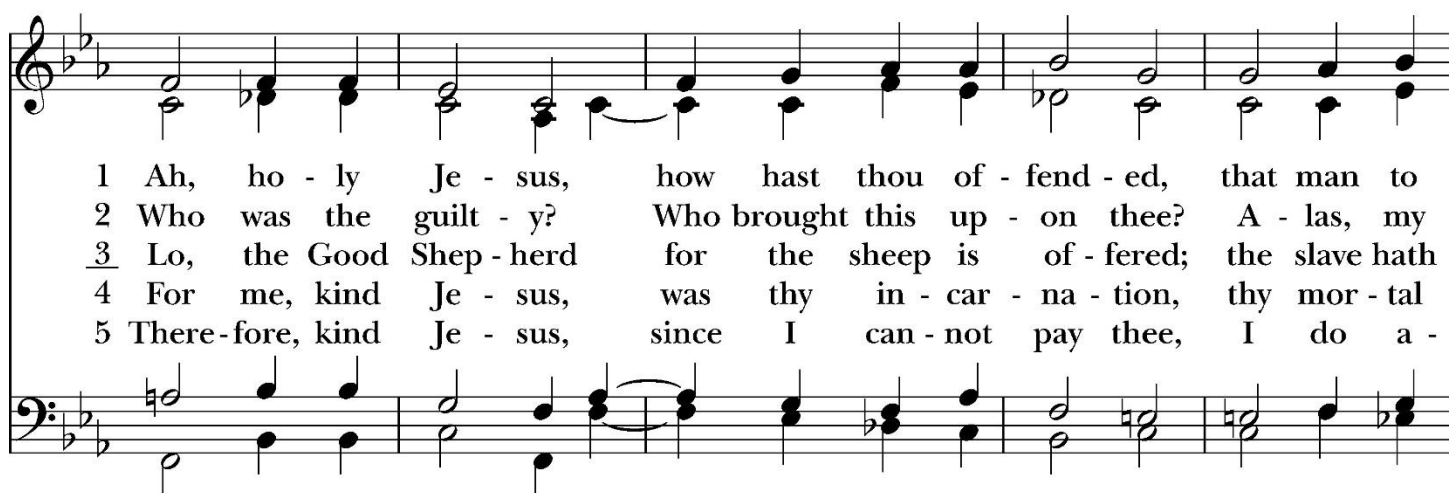
Sunday, March 17, 2024

8:30 a.m.

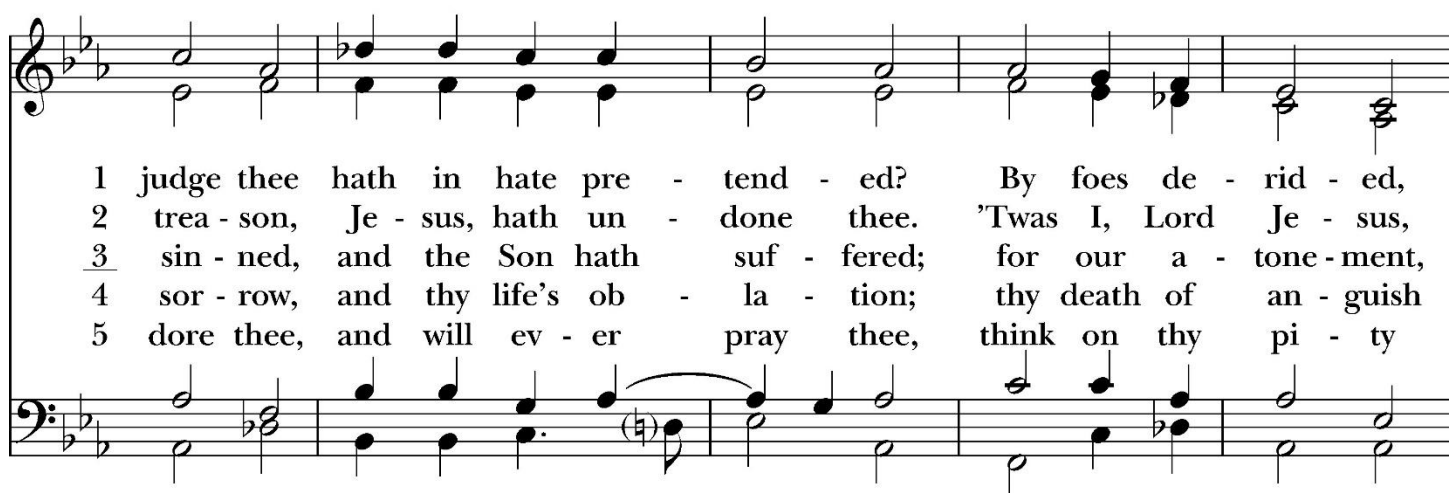
TRINITY

EPISCOPAL CHURCH

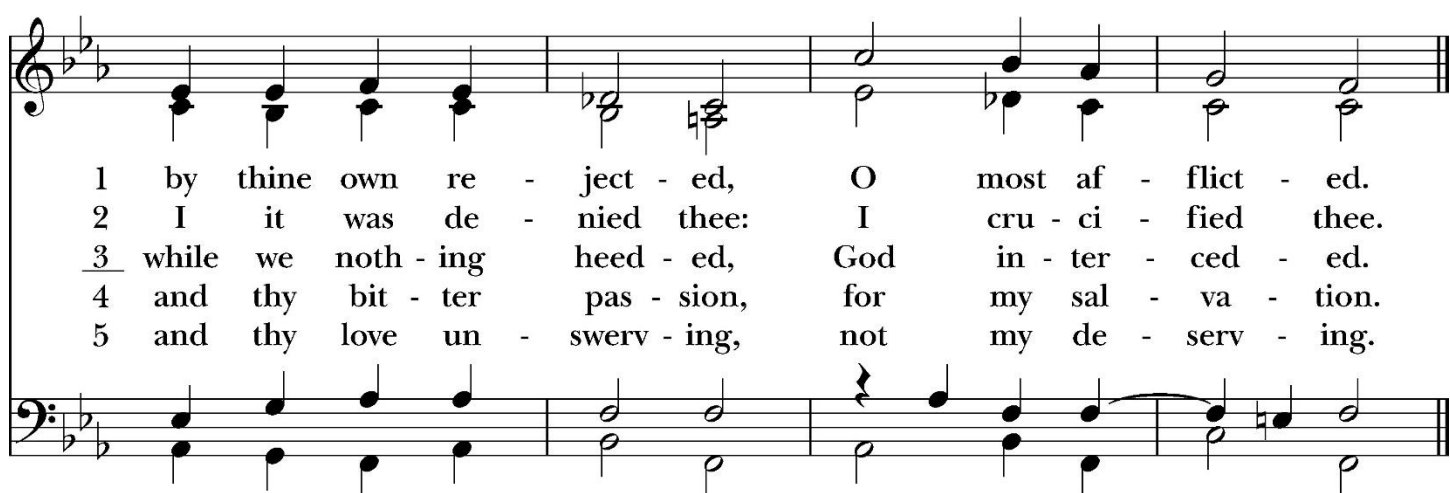




1 Ah, ho - ly Je - sus, how hast thou of - fend - ed, that man to
 2 Who was the guilt - y? Who brought this up - on thee? A - las, my
 3 Lo, the Good Shep - herd for the sheep is of - fered; the slave hath
 4 For me, kind Je - sus, was thy in - car - na - tion, thy mor - tal
 5 There - fore, kind Je - sus, since I can - not pay thee, I do a -



1 judge thee hath in hate pre - tend - ed? By foes de - rid - ed,
 2 trea - son, Je - sus, hath un - done thee. 'Twas I, Lord Je - sus,
 3 sin - ned, and the Son hath suf - fered; for our a - tone - ment,
 4 sor - row, and thy life's ob - la - tion; thy death of an - guish
 5 dore thee, and will ev - er pray thee, think on thy pi - ty



1 by thine own re - ject - ed, O most af - flict - ed.
 2 I it was de - nied thee: I cru - ci - fied thee.
 3 while we noth - ing heed - ed, God in - ter - ced - ed.
 4 and thy bit - ter pas - sion, for my sal - va - tion.
 5 and thy love un - swerv - ing, not my de - serv - ing.

The Fifth Sunday in Lent

Holy Eucharist

The Liturgy of the Word

✠ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE

Prelude in g minor

Marcel Dupré

HYMN IN PROCESSION

Ah, holy Jesus, how hast thou offended

HERZLIEBSTER JESU

(See hymn on opposing page)

OPENING ACCLAMATION

Celebrant Blessed be the God of our salvation.

People ***Who bears our burdens and forgives our sins.***

CONFESSION OF SIN

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins to God.

Silence is kept

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

TRISAGION

Hymnal S 100

Holy God,
Holy and Mighty,
Holy Immortal One.
Have mercy upon us.

Celebrant The Lord be with you.

People And also with you

Celebrant Let us pray.

Almighty God, you alone can bring into order the unruly wills and affections of sinners: Grant your people grace to love what you command and desire what you promise; that, among the swift and varied changes of the world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. ***Amen.***

FIRST READING

Jeremiah 31:31-34

The days are surely coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant that I made with their ancestors when I took them by the hand to bring them out of the land of Egypt—a covenant that they broke, though I was their husband, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD: I will put my law within them, and I will write it on their hearts; and I will be their God, and they shall be my people. No longer shall they teach one another, or say to each other, “Know the LORD,” for they shall all know me, from the least of them to the greatest, says the LORD; for I will forgive their iniquity, and remember their sin no more.

PSALM 51:1-13

(chanted by choir)



Have mercy on me, O God, according to your loving-kindness; *

in your great compassion blot out my offenses.

Wash me through and through from my wickedness *

and cleanse me from my sin.

ANTIPHON

For I know my transgressions, *

and my sin is ever before me.

Against you only have I sinned *

and done what is evil in your sight.

And so you are justified when you speak *

and upright in your judgment.

ANTIPHON

Indeed, I have been wicked from my birth, *

a sinner from my mother's womb.

For behold, you look for truth deep within me, *

and will make me understand wisdom secretly.

ANTIPHON

Purge me from my sin, and I shall be pure; *

wash me, and I shall be clean indeed.

Make me hear of joy and gladness, *

that the body you have broken may rejoice.

Hide your face from my sins *

and blot out all my iniquities.

ANTIPHON

Create in me a clean heart, O God, *

and renew a right spirit within me.

Cast me not away from your presence *

and take not your holy Spirit from me.

Give me the joy of your saving help again *

and sustain me with your bountiful Spirit.

ANTIPHON

SECOND READING

Hebrews 5:5-10

Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

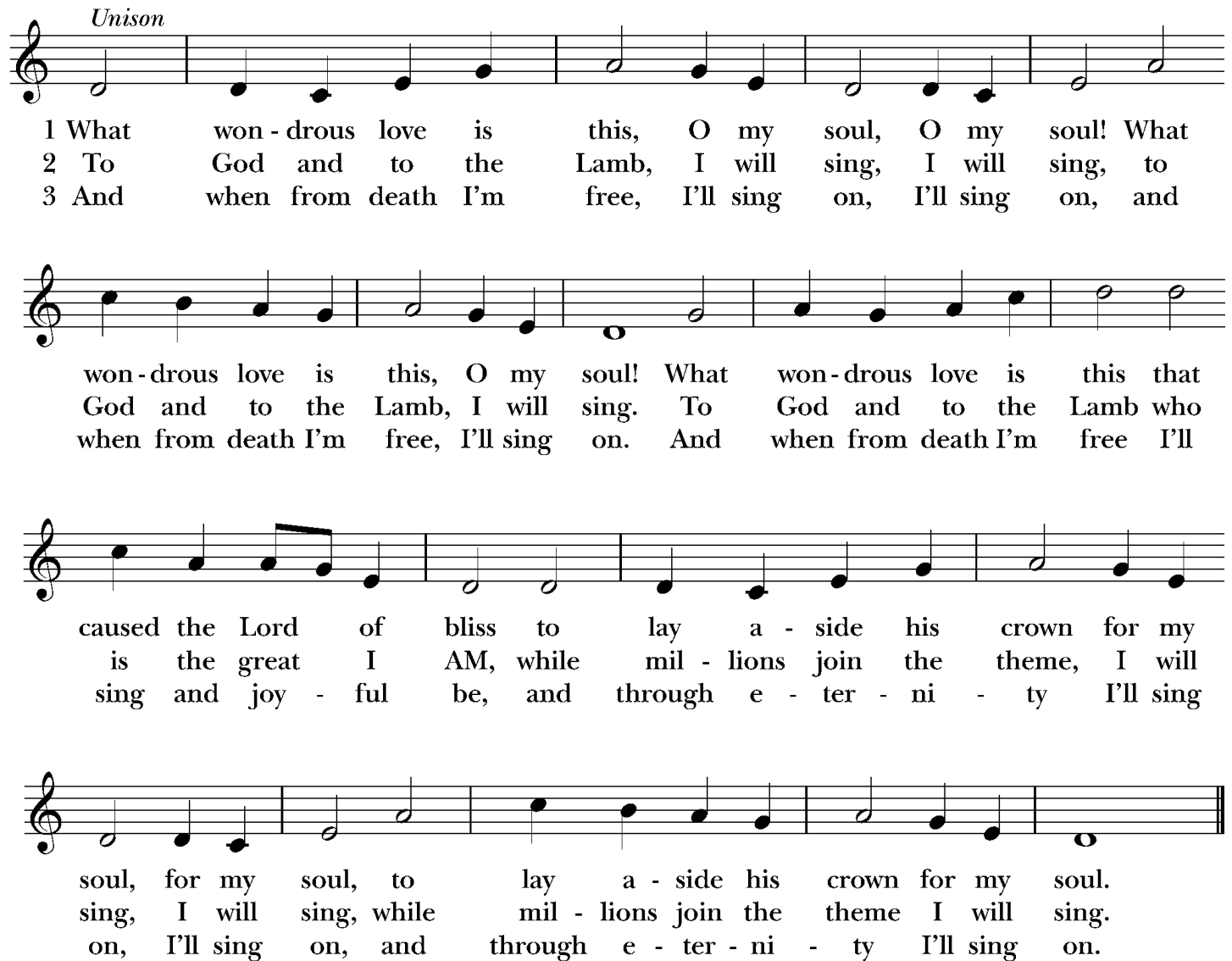
“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Unison



1 What won - drous love is this, O my soul, O my soul! What
 2 To God and to the Lamb, I will sing, I will sing, to
 3 And when from death I'm free, I'll sing on, I'll sing on, and

won - drous love is this, O my soul! What won - drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a - side his crown for my
 is the great I AM, while mil - lions join the theme, I will
 sing and joy - ful be, and through e - ter - ni - ty I'll sing

soul, for my soul, to lay a - side his crown for my soul.
 sing, I will sing, while mil - lions join the theme I will sing.
 on, I'll sing on, and through e - ter - ni - ty I'll sing on.

THE GOSPEL

John 12:20-33

Now among those who went up to worship at the festival were some Greeks. They came to Philip, who was from Bethsaida in Galilee, and said to him, "Sir, we wish to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Very truly, I tell you, unless a grain of wheat falls into the earth and dies, it remains just a single grain; but if it dies, it bears much fruit. Those who love their life lose it, and those who hate their life in this world will keep it for eternal life. Whoever serves

me must follow me, and where I am, there will my servant be also. Whoever serves me, the Father will honor.

“Now my soul is troubled. And what should I say—‘Father, save me from this hour’? No, it is for this reason that I have come to this hour. Father, glorify your name.” Then a voice came from heaven, “I have glorified it, and I will glorify it again.” The crowd standing there heard it and said that it was thunder. Others said, “An angel has spoken to him.” Jesus answered, “This voice has come for your sake, not for mine. Now is the judgment of this world; now the ruler of this world will be driven out. And I, when I am lifted up from the earth, will draw all people to myself.” He said this to indicate the kind of death he was to die.

SERMON

The Rev. Dr. Pamela Payne, Rector

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.*

*For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

We believe in the Holy Spirit, the Lord, the giver of life,

*who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Intercessor God made Christ a high priest for our salvation. As we prepare for the Paschal feast let us lift up our prayers and supplications to God through his Son, saying, *hear us, O God, for your mercy is great.*

For the Church, and especially for Michael our Presiding Bishop and Kevin our bishop, that all the people of God may know the Lord through the covenant of love written in their hearts. Hear us, O God, *for your mercy is great.*

For this parish family, that in this holy season we may walk with Christ, entrust our lives to God, and come to know the One who is the Way, the Truth, and the Life. Hear us, O God, *for your mercy is great.*

For the leaders of the nations and all in authority, that God will give them the grace and will to work for peace, so that the broken body of the world may rejoice. Hear us O God, *for your mercy is great.*

For the grace to be women and men for others, that God will guide us in offering our lives in loving service to help others along life's journey. Hear us O God, *for your mercy is great.*

For all those who lay down their lives for others, that God will guide and strengthen parents, caregivers for the sick, police, mental and physical health-care providers, and others who assist the least and the lost, that they may be instruments of God's love and compassion. Hear us, O God, *for your mercy is great.*

For all those in need of our prayers, remembering especially Susan, and others we now name, that God will give them strength and fill their hearts with hope and peace. Hear us O God, *for your mercy is great.*

For those who have died, remembering especially Danny, and others we now name, that, as they have been sown with Christ in death, so may they also be part of Christ's abundant harvest in eternal life. Hear us, O God, ***for your mercy is great.***

Lifting our voices with all creation, with Mary the God-bearer, and all the saints, let us offer ourselves and one another to the living God through Christ. ***To you, O Lord our God.***

Celebrant Blessed are you, God of eternal life, who lifted up your Son from death. Hear the prayers we offer this day, create in us clean hearts, and renew a right spirit within us that we may be glorified with Christ forever. To you be praise, honor and glory for ever and ever. ***Amen.***

THE PEACE

Celebrant The peace of the Lord be always with you.

People And also with you.

A SERVICE OF RETURN

Celebrant We are Resurrection people who live in the promise that nothing is lost forever, but kept in the providential care of God's time and purpose. We celebrate today this consecrated vessel, given in honor of a servant of God, and used by many to draw closer to God, now returned to us from a century before. We remember our ancestors of faith at Trinity Church, and give thanks to God for their lives and continuing presence in the Great Cloud of Witnesses, and we bid all to lift their voices in praise and thanksgiving:

Celebrant Taste and see that the Lord is good; happy are they who trust in him.

People The cup of blessing which we bless is a sharing in the Blood of Christ.

Celebrant Let us pray. (Silence)

Almighty God, whose blessed Son instituted the Sacrament of his Body and Blood: Give us grateful hearts to receive again this consecrated vessel of your enduring presence. Grant that all who receive the holy Mysteries from this vessel, may be sustained by Christ's presence and enjoy forever Christ's heavenly benediction; who lives and reigns in glory everlasting. ***Amen.***

Celebrant I declare this chalice restored to the use for which it has been dedicated and consecrated.

People Thanks be to God!

The Liturgy of the Table

OFFERTORY

O Saviour of the world

Arthur Somervell

O Saviour of the world, who by the Cross and precious Blood hast redeemed us, save us and help us, we humbly beseech thee. Amen.

The Great Thanksgiving

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant, and the second is for the People. The third staff is for the Celebrant, and the fourth is for the People. The lyrics are: "The Lord be with you. And al - so with you." "Lift up your hearts. We lift them to the Lord." "Let us give thanks to the Lord our God." "It is right to give him thanks and praise."

Celebrant *People*
The Lord be with you. And al - so with you.

Celebrant *People*
Lift up your hearts. We lift them to the Lord.

Celebrant
Let us give thanks to the Lord our God.

People
It is right to give him thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

Franz Schubert/Richard Proulx, arr.

***Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.***

***Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.***

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days, you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

***We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. ***Amen.***

THE LORD'S PRAYER

Celebrant As our Savior Christ has taught us, we now pray,

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

FRACTION ANTHEM

Franz Schubert/Richard Proulx, arr.

*Jesus, Lamb of God. Have mercy on us.
Jesus, bearer of our sins. Have mercy on us.
Jesus, redeemer, redeemer of the world.
Give us your peace, give us your peace.*

ANTHEM

O Bread of Life from Heaven

David Ashley White

O Bread of Life from heaven, to saints and angels given; O Manna from above! The souls that hunger, feed thou. The hearts that seek thee, lead thou, with thy sweet, tender love.

POST-COMMUNION PRAYER

Celebrant Let us pray.

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*



1 Hail, thou once de - spis - ed Je - sus! Hail, thou Gal - i -
 2 Pas - chal Lamb, by God ap - point - ed, all our sins on
 3 Je - sus, hail! en - throned in glo - ry, there for ev - er
 *4 Wor - ship, hon - or, power, and bless - ing thou art wor - thy



le - an King! Thou didst suf - fer to re - lease us;
 thee were laid: by al - might - y love a - noint - ed,
 to a - bide; all the heaven - ly hosts a - dore thee,
 to re - ceive; high - est prais - es, with - out ceas - ing,



thou didst free sal - va - tion bring. Hail, thou u - ni - ver - sal
 thou hast full a - tone - ment made. All thy peo - ple are for -
 seat - ed at thy Fa - ther's side. There for sin - ners thou art
 right it is for us to give. Help, ye bright an - gel - ic





Sa - vior, bear - er of our sin and shame! By thy mer - it
 giv - en through the vir - tue of thy blood: o - pened is the
 plead - ing: there thou dost our place pre - pare; ev - er for us
 spi - rits, all your no - blest an - thems raise; help to sing our



we find fa - vor: life is giv - en through thy Name
 gate of hea - ven, re - con - ciled are we with God.
 in - ter - ced - ing, till in glo - ry we ap - pear.
 Sa - vior's mer - its, help to chant Em - man - uel's praise!

BLESSING

DISMISSAL

Deacon  *People* 

Let us go forth in the name of Christ. Thanks be to God.

POSTLUDE

Solemn Procession

William Lloyd Webber



Service participants

March 17, 2024
The Fifth Sunday in Lent

8:30 a.m.

Sara Klingner	Altar Guild
Marcie Lightwood	Eucharistic Minister
Ken Grieshaber	Reader
Ross Mangina	Intercessor
Steve Filko	Usher
Rick Weaver	Usher
Ivan Martin	Acolyte

Choir

Garry Applegate	Sebastian Paff
Jonathan Boksan	Christina Shoemaker
Bailey Fulginiti	Mark Shoemaker
Stacy Gabel	Stephan Taylor
Hattye Magee	
Joyce Meinke	
Jody Miller	

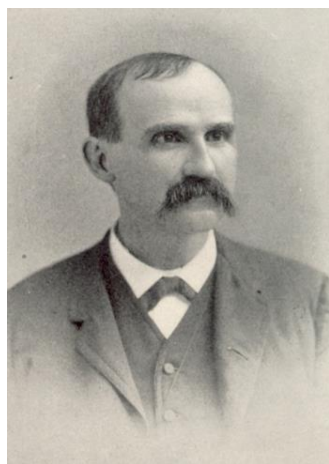
The Return of the Chalice

A Mystery Resolved

By Fr. Cliff Carr

Trinity's parish archives speak of the mysterious disappearance of a large silver chalice in 1927. The chalice was given in memory of **Edward Coppeé Mitchell** (1836-1887) by his wife and children sometime after his death.

Edward Coppeé Mitchell was born in Savannah, Georgia and practiced law in Philadelphia. His mother died shortly after his birth, and when his father remarried, Edward came north to live with



his mother's sister Althea Coppeé, whose husband The Rev. William B. Stevens subsequently became the Bishop of the Episcopal Diocese of Pennsylvania. Not only was Bishop Stevens his uncle, but he became his father-in-law in 1867 when Edward married his cousin Eliza Coppeé Stevens. They were the parents of six children.

Sometime in the 1880s the family purchased a "summer home" at 139 Church Street in Bethlehem to escape from the heat of Philadelphia. Also living in Bethlehem was his uncle Henry Coppeé who served as the first President of Lehigh University from 1866-1875, and as a faculty member until his death in 1895.

Following Edward's death in 1887, Eliza and her children made Bethlehem their permanent home and became members of Trinity Church. Two of their daughters were married at Trinity, and Eliza and some of her children are buried in the Nisky Hill Cemetery near their home.

In addition to the chalice, a paten and large flagon for wine were also given in Edward's memory by the family. After Eliza's death in 1907 a credence table was given in her memory by her children. The flagon alone survives, but is no longer in use (now in storage). When the chancel was enlarged in 1926-27, that credence table was moved to its present location at the right of the high altar. It would seem that it was within that time-frame that the chalice disappeared.



Lei Barry, who lives in the Philadelphia area, had purchased the chalice from an antique dealer many years ago. Now in the process of downsizing, Lei recently contacted Trinity to see if she could return it to us. Trinity's archivist, Sara Klingner, worked with Lei to arrange an appropriate time for us to welcome the chalice back, and to celebrate God's providential care for both the chalice and for our worshiping community. We are thankful for its return, and glad to welcome Lei Barry to worship with us today!

PLEASE REMEMBER IN PRAYER THIS WEEK

March 17, 2024

Our Partner-Parish:

St. Margaret, Queen of Scotland in Emmaus

In the Diocese of Bethlehem:

The Rt. Rev. Kevin Nichols, our Bishop
St. Clement's and St. Peter's, Wilkes-Barre

In the Anglican Communion:

The Church in Wales



Please pray especially for:

- ❖ Susan Martin, for unspoken request.
- ❖ Danny (friend of Pam's son), who passed away last week.

Please pray for others in need:

Michael Agwunobi, Harold and Pam Basmadjian, Susan Bennett, Loretta Brobst, The Rt. Rev. Michael Curry, Mark D'Angelo, Joan Dawson, Connie Evans, Eileen Gianguzi, Rheta and Dick Matthews, Margaret McIntosh, Jody Miller, Patti Pasda, Liz Roche, Gwendolyn-Jane Romeril, Leah Stotter, Carol and Jack Vickrey.

To have a name placed on the parish prayer list, please send an email to:

prayerlist@trinitybeth.org - by noon on Wednesday.

Names will remain on the list for a month.

HOLY WEEK 2024



PALM SUNDAY – MARCH 24

8:30 AM – Holy Eucharist, Christ Church

MAUNDY THURSDAY – MARCH 28

Cathedral Church of the Nativity

5:30 PM Simple Supper – Dining Room

7:00 PM Bilingual Maundy Thursday Liturgy/Foot Washing,

Holy Eucharist, Stripping of the Altar – Cathedral

8:00 PM-7:30 AM Overnight Vigil

GOOD FRIDAY – MARCH 29

Cathedral Church of the Nativity

12:00 PM Good Friday Service with Communion from reserved sacrament
in English (w/choir) - Sayre Chapel

7:00 PM Good Friday Service with Communion from reserved sacrament,

HOLY SATURDAY – MARCH 30

Cathedral Church of the Nativity

7:00 PM Great Vigil of Easter in English – Cathedral

(Weather permitting, service will begin outside)

8:30 PM Champagne & Dessert Feast

EASTER SUNDAY – March 31

8:30 AM – Holy Eucharist, Christ Church

About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741 Emergency: (610) 867-4741, x 325

Email: communications@trinitybeth.org

Website: www.trinitybeth.org

Livestreamed Services: www.vimeo.org/trinitybethlehem

Office Hours: Receptionist 9:00 a.m. to 3:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

Clergy

The Rev. Dr. Pamela Payne, Rector - pam@trinitybeth.org

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

Staff

Kay Mackewicz, Parish Administrator – churchadmin@trinitybeth.org

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - bookkeeper@trinitybeth.org

Ministers: All Baptized Members

Vestry

Sarah Abraham (Clerk)

Horace Cartwright

Sue Ditterline

Ken Grieshaber (Senior Warden)

Joanne Gulya (Junior Warden)

Marcie Lightwood

Ivan Martin

Sandy Mesics