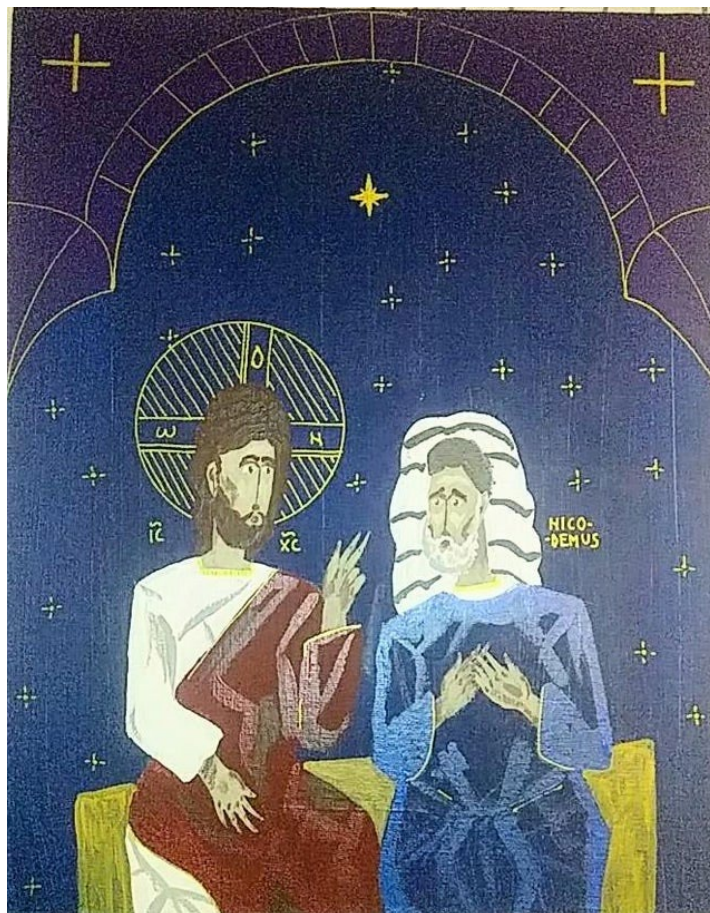


The Second Sunday in Lent



Holy Eucharist

Saturday, March 4, 2023

5:00 p.m.

Sunday, March 5, 2023

8:00 a.m.

10:30 a.m.

TRINITY
EPISCOPAL CHURCH



The Second Sunday in Lent

Holy Eucharist

The Service of the Word

✠ *Worship in the form of quiet meditation begins with the prelude.*

PRELUDE

Trinity Bells

They'll Know We Are Christians
Humbly I Adore You
What Wondrous Love Is This
Near The Cross

Peter Scholtes, Susan Geschke, arr.
French Church Melody, Shawn Gingrich, arr.
Wondrous Love, Kevin McChesney, arr.
William H. Doane, Kevin McChesney, arr.

HYMN IN PROCESSION

The God of Abraham praise

Hymn 401
LEONI

OPENING ACCLAMATION

Celebrant Blessed be God of our salvation.
People Who bears our burdens and forgives our sins.

CONFESSION OF SIN

Celebrant If we say that we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Let us confess our sins to God.

Silence is kept

*Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.*

*We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Almighty God have mercy on you, forgive you all your sins through our Savior Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

TRISAGION

Hymnal S 100

Holy God,
Holy and Mighty,
Holy Immortal One.
Have mercy upon us.

COLLECT FOR THE DAY

O God, whose glory it is always to have mercy: Be gracious to all who have gone astray from your ways, and bring them again with penitent hearts and steadfast faith to embrace and hold fast the unchangeable truth of your Word, Jesus Christ your Son; who with you and the Holy Spirit lives and reigns, one God, for ever and ever. *Amen.*

FIRST READING

Genesis 12:1-4a

The LORD said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.”

So Abram went, as the LORD had told him; and Lot went with him.

PSALM 121

(chanted by choir)

I lift up my eyes to the hills; *
from where is my help to come?
My help comes from the LORD, *
the maker of heaven and earth.

He will not let your foot be moved *
and he who watches over you will not fall asleep.

Behold, he who keeps watch over Israel *
shall neither slumber nor sleep;

The LORD himself watches over you; *
the LORD is your shade at your right hand,

So that the sun shall not strike you by day, *
nor the moon by night.

The LORD shall preserve you from all evil; *
it is he who shall keep you safe.

The LORD shall watch over your going out and your coming in, *
from this time forth for evermore.

SECOND READING

Romans 5:12-19

What then are we to say was gained by Abraham, our ancestor according to the flesh? For if Abraham was justified by works, he has something to boast about, but not before God. For what does the scripture say? “Abraham believed God, and it was reckoned to him as righteousness.” Now to one who works, wages are not reckoned as a gift but as something due. But to one who without works trusts him who justifies the ungodly, such faith is reckoned as righteousness.

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, “I have made you the father of many nations”) —in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

SEQUENCE HYMN

Lift high the cross

Hymn 473
CRUCIFER

THE GOSPEL

John 3:1-17

There was a Pharisee named Nicodemus, a leader of the Jews. He came to Jesus by night and said to him, “Rabbi, we know that you are a teacher who has come from God; for no one can do these signs that you do apart from the presence of God.” Jesus answered him, “Very truly, I tell you, no one can see the kingdom of God without being born from above.” Nicodemus said to him, “How

can anyone be born after having grown old? Can one enter a second time into the mother's womb and be born?" Jesus answered, "Very truly, I tell you, no one can enter the kingdom of God without being born of water and Spirit. What is born of the flesh is flesh, and what is born of the Spirit is spirit. Do not be astonished that I said to you, 'You must be born from above.' The wind blows where it chooses, and you hear the sound of it, but you do not know where it comes from or where it goes. So it is with everyone who is born of the Spirit." Nicodemus said to him, "How can these things be?" Jesus answered him, "Are you a teacher of Israel, and yet you do not understand these things?"

"Very truly, I tell you, we speak of what we know and testify to what we have seen; yet you do not receive our testimony. If I have told you about earthly things and you do not believe, how can you believe if I tell you about heavenly things? No one has ascended into heaven except the one who descended from heaven, the Son of Man. And just as Moses lifted up the serpent in the wilderness, so must the Son of Man be lifted up, that whoever believes in him may have eternal life.

"For God so loved the world that he gave his only Son, so that everyone who believes in him may not perish but may have eternal life.

"Indeed, God did not send the Son into the world to condemn the world, but in order that the world might be saved through him."

SERMON

The Rev. Canon Clifford R. Carr

NICENE CREED

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.*

*For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

THE PRAYERS OF THE PEOPLE

Intercessor God sent the Son into the world to save the world. As we prepare for the paschal feast, let us offer our prayers for all God's people that they may find new birth in the Spirit, saying: *Hear our prayer.*

For the Church: remembering especially Michael our Presiding Bishop and Kevin our bishop, that the Holy Spirit will inspire us in our Lenten journey and help us to live as faithful disciples, we pray to you, O God. *Hear our prayer.*

For this parish family, that we, like Abraham, may go forth from all that is familiar to those new places and relationships into which God leads us, we pray to you, O God. *Hear our prayer.*

For all the descendants of Abraham: Jews, Muslims, and Christians; that we may honor all our common values and work together to overcome the evil that ensnares human hearts, we pray to you, O God. *Hear our prayer.*

In thanksgiving for these days of Lent, that we might make space in the busyness of our lives to let God's Word move our hearts, we pray to you, O God. *Hear our prayer.*

For the gift of peace, that God will turn hearts from aggression and conflict, bring an end to the war in Ukraine, and open opportunities for dialogue, we pray to you, O God. *Hear our prayer.*

For all who suffer from the ravages of war and other forms of violence, that God will heal their pain, comfort those who are grieving, and help them experience God's presence each day, we pray to you, O God. *Hear our prayer.*

For those whose lives are affected by severe weather, those living in fear of the unknown, and those in need of our prayers, remembering especially John, Pat, David, Paul, and others we now name, that they may know that God watches over them by day and by night, we pray to you, O God. *Hear our prayer.*

For all those who have died, remembering especially Stacey, and others we now name, that as they have been born again, they may share in God's gift of eternal life, we pray to you, O God. *Hear our prayer.*

In the communion of blessed Mary, the God-bearer and all the saints, let us commend ourselves, and one another, to Christ our God. *To you, O Lord our God.*

Celebrant Blessed are you, God of Abraham and Sarah, who made of your people a great nation. Receive the prayers we offer this day for all in need and grant us a share in the life to come. Glory to you for ever and ever. *Amen.*

THE PEACE

Celebrant The peace of the Lord be always with you.
People *And also with you.*

The Service of the Table

OFFERTORY

God so loved the world

John Stainer

God so loved the world that He gave His only begotten Son, that whoso believeth in Him should not perish, but have everlasting life. For God sent not His Son into the world to condemn the world, but that the world through Him might be saved.

The Great Thanksgiving

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give our thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord, who was tempted in every way as we are, yet did not sin. By his grace we are able to triumph over every evil, and to live no longer for ourselves alone, but for him who died for us and rose again.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

SANCTUS

HYMNAL S 130

*Holy, holy, holy Lord, God of power and might,
Holy, holy, holy Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember Christ's death,
We proclaim Christ's resurrection,
We await Christ's coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. *Amen.*

Celebrant As our Savior Christ has taught us, we now pray,

THE LORD'S PRAYER

*Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done, on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.*

FRACTION ANTHEM

Hymnal S164

*Jesus, Lamb of God. Have mercy on us.
Jesus, bearer of our sins. Have mercy on us.
Jesus, redeemer, redeemer of the world.
Give us your peace, give us your peace.*

ANTHEM

Go forth for God

John Peacey

Go forth for God; go to the world in peace; be of good courage, armed with heavenly grace, in God's good Spirit daily to increase, till in his kingdom we behold his face. Go forth for God; go to the world in love; strengthen the faint, give courage to the weak; help the afflicted; richly from above his love supplies the grace and power we seek. Go forth for God; go to the world in

strength; hold fast the good, be urgent for the right; render to no one evil; Christ at length shall overcome all darkness with his light. Go forth for God; go to the world in joy; to serve God's people every day and hour, and serving Christ, our every gift employ, rejoicing in the Holy Spirit's power.

POST-COMMUNION PRAYER

Celebrant Let us pray.

*Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
forgiven, healed, renewed;
that we may proclaim your love to the world
and continue in the risen life of Christ our Savior. Amen.*

HYMN

Go forth for God

Hymn 347
LITTON

BLESSING

DISMISSAL

Celebrant Go in peace to love and serve the Lord.
People *Thanks be to God.*

POSTLUDE

Voluntary in d minor

William H. Clarke



Service participants

March 5, 2023

The Second Sunday in Lent

8:00 a.m.

Cindy Baser	Altar Guild
Rob Baser	Reader
Joanne Gulya	Usher

10:30 a.m.

Sara Klingner	Altar Guild
Dick Ditterline	Reader
Joyce Meinke	Intercessor
Ross Mangina	Usher
Michelle Mills	Usher
Wayne Parr	Crucifer
Sara Klingner	Verger
Sheri & John Majczan	Coffee Hour
Matt Golomb	Digital Media Producer

Choral Scholars

Bailey Fulginiti, Soprano
Christina Shoemaker, Soprano
Stacy Gabel, Alto
Andrew Roberts, Tenor
Jonathan Boksan, Bass
Mark Shoemaker, Bass

Trinity Bells

Jeanne Deets
Carolee Garcia
Jose Garcia
George Kondash
Hattie McGee
Sue Mangina
Joyce Meinke
Lynn Piccolo
Mark Shoemaker
Stephan Taylor
Rick Weaver

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PLEASE REMEMBER IN PRAYER THIS WEEK

March 5, 2023

Our Partner-Parish:

St. Margaret, Queen of Scotland in Emmaus

In the Diocese of Bethlehem:

The Rt. Rev. Kevin Nichols, our Bishop
Epiphany, Glenburn; St. Peter's Tunkhannock



In the Anglican Communion:

Church of the Province of South East Asia

Please pray especially for:

❖ The Rev. John and Pat Coble and their son, David Coble

Please pray for others in need:

Christine Buckles, Linda Cortis, Joan Dawson, Cindy Grieshaber, Laci Erker-Hough, Connie Evans, Joanne Gulya, Brooks Holborn, Charles Johns, Adrienne Kully, Natalie Kully, Dot MacCauley, Jody Miller, Patti Pasda, Jasire Ramos, Gwendolyn-Jane Romeril, Stefan Taylor, Carol and Jack Vickrey, Nancy Walker, William Walker.

To have a name placed on the parish prayer list, please send an email to:

prayerlist@trinitybeth.org - by noon on Wednesday.

Names will remain on the list for a month.

***Please note:** Times for the services of Holy Week will be announced soon through *Tidings from Trinity*, and here in this Events to Remember weekly notice.



Lectionary Discussion

Immediately following the 10:30 AM service

Pick up your refreshments and meet at the back table in Parish Hall at 11:45 AM.

ANNOUNCEMENTS

Make sure to check the weekly congregational email for other announcements, and for *Tidings from Trinity*, our church newsletter containing additional information.

All undesignated offerings received on the third weekend of each month will be given to the Rector's Discretionary fund. You may also write a check to Trinity with "Rector's discretionary account" written on the subject line. Your generous support enables the Rector to assist members of our parish family at moments of crisis and at times of unexpected need.



If you would like to use the online portal to contribute to Trinity, please use the QR Code for information.

About Trinity Episcopal Church

Location: 44 East Market Street, Bethlehem, PA 18018-5989

Phone: (610) 867-4741 Emergency: (610) 867-4741, x 325

Email: communications@trinitybeth.org

Website: www.trinitybeth.org

Livestreamed Services: www.vimeo.org/trinitybethlehem

Office Hours: Receptionist 9:00 a.m. to 2:00 p.m.

Appointments: Flexible scheduling available. Please contact the Rector to schedule an appointment.

Clergy

The Rev. Dr. Pamela Payne, Rector - pam@trinitybeth.org

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

Staff

Kay Mackewicz, Parish Administrator – churchadmin@trinitybeth.org

Aram Basmadjian, Artist in Residence

Karen Ernst, Treasurer - bookkeeper@trinitybeth.org

Laura Stoudt, Soup Kitchen Coordinator – skc@trinitybeth.org

Rene Rodriguez, Sexton

Ministers: All Baptized Members

Vestry

Sarah Abraham (Clerk)

Robert Baser (Junior Warden)

Horace Cartwright

Ken Grieshaber

Sara Klingner (Senior Warden)

Marcie Lightwood

Michelle Mills

Lynn Piccolo

Pat Sisson