

# Trinity Episcopal Church



The First Sunday of Advent

Holy Eucharist

Saturday, November 26, 2022

5:00 p.m.

Sunday, November 27, 2022

8:00 a.m.

10:30 a.m.

# The First Sunday of Advent

## Holy Eucharist

### The Service of the Word

✠ *Worship in the form of quiet meditation begins with the prelude.*

#### PRELUDE

*In Thee is Gladness*, Karen L. Buckwalter, arr.  
*Advent Meditation*, Douglas E. Wagner, arr.  
*A Time for Joy*, Cynthia Dobrinski

Trinity Bells

#### INTROIT

*Creator of the Stars of Night*

Richard Proulx, arr.

Creator of the star of night, your people's everlasting light, O Christ, redeemer of us all, we pray you hear us when we call.

When this old world drew on towards night you came, but not in splendor bright, not as a monarch, but the child of Mary, Virgin, Mother mild.

Come in your holy might, we pray, redeem us for eternal day; defend us while we live below, from all assaults of our dread foe.

#### HYMN IN PROCESSION

*Lo! He comes, with clouds descending*

**Hymn 57**  
HELMSLEY

#### OPENING ACCLAMATION

Celebrant Blessed are you, holy and living One.

**People** *You come to your people and set them free. Amen.*

#### COLLECT FOR PURITY

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Holy God,  
 Holy and Mighty,  
 Holy Immortal One,  
*Have mercy upon us.*

Holy God,  
 Holy and Mighty,  
 Holy Immortal One,  
*Have mercy upon us.*

Holy God,  
 Holy and Mighty,  
 Holy Immortal One,  
*Have mercy upon us.*

## COLLECT OF THE DAY

Celebrant    The Lord be with you.  
*People        And also with you.*

Almighty God, give us grace to cast away the works of darkness, and put on the armor of light, now in the time of this mortal life in which your Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious majesty to judge both the living and the dead, we may rise to the life immortal; through him who lives and reigns with you and the Holy Spirit, one God, now and forever. *Amen.*

## FIRST READING

Isaiah 2:1-5

The word that Isaiah son of Amoz saw concerning Judah and Jerusalem.

In days to come  
 the mountain of the LORD's house  
 shall be established as the highest of the mountains,  
 and shall be raised above the hills;  
 all the nations shall stream to it.  
 Many peoples shall come and say,

‘Come, let us go up to the mountain of the LORD,  
to the house of the God of Jacob;  
that he may teach us his ways  
and that we may walk in his paths.’  
For out of Zion shall go forth instruction,  
and the word of the LORD from Jerusalem.  
He shall judge between the nations,  
and shall arbitrate for many peoples;  
they shall beat their swords into ploughshares,  
and their spears into pruning-hooks;  
nation shall not lift up sword against nation,  
neither shall they learn war any more.

O house of Jacob,  
come, let us walk  
in the light of the LORD!

#### THE PSALM

#### Psalm 122

I was glad when they said to me, \*  
**“Let us go to the house of the LORD.”**  
Now our feet are standing \*  
**within your gates, O Jerusalem.**  
Jerusalem is built as a city \*  
**that is at unity with itself;**  
To which the tribes go up,  
the tribes of the LORD, \*  
**the assembly of Israel,  
to praise the Name of the LORD.**  
For there are the thrones of judgment, \*  
**the thrones of the house of David.**  
Pray for the peace of Jerusalem: \*  
**“May they prosper who love you.**  
Peace be within your walls \*  
**and quietness within your towers.**  
For my brethren and companions’ sake, \*  
**I pray for your prosperity.**  
Because of the house of the LORD our God, \*  
**I will seek to do you good.”**

THE EPISTLE

**Romans 13:11-14**

You know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.

SEQUENCE HYMN

*“Sleepers, wake!” A voice astounds us*

**Hymn 61**  
WACHET AUF

THE GOSPEL

**Matthew 24:36-44**

Jesus said to the disciples, “But about that day and hour no one knows, neither the angels of heaven, nor the Son, but only the Father. For as the days of Noah were, so will be the coming of the Son of Man. For as in those days before the flood they were eating and drinking, marrying and giving in marriage, until the day Noah entered the ark, and they knew nothing until the flood came and swept them all away, so too will be the coming of the Son of Man. Then two will be in the field; one will be taken and one will be left. Two women will be grinding meal together; one will be taken and one will be left. Keep awake therefore, for you do not know on what day your Lord is coming. But understand this: if the owner of the house had known in what part of the night the thief was coming, he would have stayed awake and would not have let his house be broken into. Therefore you also must be ready, for the Son of Man is coming at an unexpected hour.”

SERMON

**The Rev. Dr. Pamela Payne**

NICENE CREED

*We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.*

*Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## THE PRAYERS OF THE PEOPLE

*Intercessor* As salvation draws near, let us be awake, alert, and watchful for the One who has come and will come into our lives, saying: Holy God, in your mercy, *hear our prayer.*

For the Church, especially for Michael our Presiding Bishop and Kevin our bishop, that while surrounded by the darkness of selfishness, jealousy, and greed, we may live as children of light and show God's love to those around us. Holy God, in your mercy, *hear our prayer.*

For this parish family, that in our worship and work we may live together in joyful hope. Holy God, in your mercy, *hear our prayer.*

For peace in all troubled places, that God will teach the hearts of all the human family to turn swords into plows and resources for war into healing and flourishing. Holy God, in your mercy, *hear our prayer.*

For all who are burdened by the cares of life, that they may welcome Christ wherever he reveals himself. Holy God, in your mercy, *hear our prayer.*

For all who are busy and hurried, for refugees and travelers separated from homeland or family, for those who await God's healing and blessing, remembering especially those we now name, that they may find God's care and compassion as others reach out to them. Holy God, in your mercy, ***hear our prayer.***

For ourselves in this time of waiting, that we may be thankful for all the blessings we enjoy and seek ways to share them with others. Holy God, in your mercy, ***hear our prayer.***

For all those who have died, remembering especially Allen, Freeda, and others we now name, that they may walk in the light of the Lord. Holy God, in your mercy, ***hear our prayer.***

In the communion of blessed Mary the God-bearer, Andrew the Apostle and all the saints, let us commend ourselves, and one another, to Christ our God. ***To you, O Lord our God.***

*Celebrant* O God of Jacob for whom we yearn, hear our prayers and keep us ever watchful, that when Christ our Savior comes we may welcome him with joy and gladness. This we ask in his most holy Name. ***Amen.***

## CONFESSION OF SIN

*Celebrant* Let us confess our sins against God and our neighbor.

***Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.***

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. ***Amen.***

## THE PEACE

Celebrant The peace of the Lord be always with you.

**People** *And also with you.*

## The Service of the Table

OFFERTORY ANTHEM

*Christ is the world's true light*

Walter Kendal Stanton

Christ is the world's true Light, its Captain of salvation; the Daystar clear and bright of every race and nation. New life, new hope awakes wherever we own his sway; Freedom her bondage breaks, and night is turned today. In Christ all peoples meet, their ancient feuds forgetting, the whole round world complete, from sunrise to its setting. When Christ is throned as Lord, we shall forsake our fear; To ploughshare beat the sword, to pruning hook the spear. One Lord, in one great Name unite us all who own thee; Cast out our pride and shame, that hinder to enthrone thee. The world has waited long, has travailed long in pain; To heal its ancient wrong, Come Prince of Peace and reign.

## The Great Thanksgiving

Celebrant The Lord be with you.

**People** *And also with you.*

Celebrant Lift up your hearts.

**People** *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

**People** *It is right to give our thanks and praise.*

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you sent your beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your Name:

*Holy, holy, holy Lord, God of power and might,  
 heaven and earth are full of your glory.  
 Hosanna in the highest.  
 Blessed is the one who comes in the name of the Lord.  
 Hosanna in the highest.*

Celebrant We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. Andrew the Apostle, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever. **AMEN.**

Celebrant As our Savior Christ has taught us, we now pray:

THE LORD'S PRAYER

*Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen.*

FRACTION ANTHEM

Hymnal S164

COMMUNION

*All are welcome at God's table. You may receive communion, or you may come for a blessing.*

ANTHEM

*Adam lay ybounden*

Peter Warlock

Adam lay ybounden, bounden in a bond, four thousand winter thought he not too long; And all was for an apple, an apple that he took, as clerkes finden written in their book. Ne had one apple taken been, the apple taken been, ne had never our Lady a been Heaven's Queen. Blessed be the time that apple taken was. Therefore we moun singen: Deo gratias!

POST-COMMUNION PRAYER

Celebrant Let us pray.

*All God of abundance,  
you have fed us  
with the bread of life and cup of salvation;  
you have united us  
with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.*

*Empower us by your Spirit  
always to proclaim  
your redeeming love to the world  
and continue forever  
in the risen life of Christ our Savior. Amen.*

HYMN

*Rejoice! rejoice, believers*

**Hymn 68**  
LLANGLOFFAN

BLESSING

DISMISSAL

*Deacon*  
Go in peace to love and serve the Lord.

*People*  
Thanks be to God.

POSTLUDE

*Postlude on "Wachet Auf"*

Robert A. Hobby



**November 27, 2022**  
**The First Sunday of Advent**

**8:00 a.m.**

Barb Kearns	Altar Guild
Sheri Majczan	Reader
Joanne Gulya	Usher

**10:30 a.m.**

Sara Klingner	Altar Guild
Joyce Meinke	Reader
Sheri Majczan	Intercessor
Lynn Piccolo	Usher
Michelle Mills	Usher
Joanne Gulya	Coffee Hour
Matt Golomb	Digital Media Producer

**Choral Scholars**

Bailey Fulginiti, Soprano  
Christina Shoemaker, Soprano  
Stacy Gabel, Alto  
Andrew Roberts, Tenor  
Jonathan Boksan, Bass  
Mark Shoemaker, Bass

**Trinity Bells**

Jeanne Deets  
Carolee Garcia  
Jose Garcia  
George Kondash  
Hattye Magee  
Sue Mangina  
Joyce Meinke  
Lynn Piccolo  
Mark Shoemaker  
Stephan Taylor  
Rick Weaver

Trinity Episcopal Church  
Presents

# Yuletide Revels

Saturday, December 3, 2022

5:00 p.m.

Followed by Yuletide Feast



Featuring  
**The Alba Consort**

\$15.00 Suggested Donation to benefit

Trinity Soup Kitchen.

a program of New Bethany Ministries

Trinity Episcopal Church  
[trinitybeth.org](http://trinitybeth.org)

44 E. Market St., Bethlehem  
(610) 867-3685

# PLEASE REMEMBER IN PRAYER THIS WEEK

*November 27, 2022*

## **Our Partner-Parish:**

St. Margaret, Queen of Scotland in Emmaus

## **In the Diocese of Bethlehem:**

The Rt. Rev. Kevin Nichols, our Bishop  
St. Stephen's Pro-Cathedral; Holy Cross, Wilkes-Barre

## **In the Anglican Communion:**

The Nippon Sei Ko Kai



## **Please pray especially for:**

- ❖ Barry and Judy Smith, recovering from Covid.
- ❖ Allen Wise (uncle of Marcie Lightwood) who died this past week.
- ❖ Freeda Payne (aunt of Pamela Payne), who died this past week in Alabama.

## **Please pray for others in need:**

Randy Alderman, Christine Buckles, Tim Burgess, Joan Dawson, Sue and Dick Ditterline, Connie Evans, Roger Hartline, Brooks Holborn, Ernest Kully, Jody Miller, Patti Pasda, Charmaine Roman, Gwendolyn-Jane Romeril, Carol and Jack Vickrey.

To have a name placed on the parish prayer list, please send an email to [prayerlist@trinitybeth.org](mailto:prayerlist@trinitybeth.org) - by noon on **Wednesday**. Names will remain on the list for a month

---

## Events to Remember

(save the dates)



- 
- **November 27, 2022**—The First Sunday of Advent
- 
- **December 3, 2022**—Yuletide Revels! 5:00 Trinity Nave with Yuletide Feast to follow in parish hall!
- 
- **December 24, 2022**—Christmas Eve Festal Eucharist beginning with Choral Preludes at 3:30 p.m. and 10:00 p.m.
- 
- **December 25**—Christmas Day Eucharist (The First Sunday of Christmastide), 10:30 a.m.
- 
- **January 1**—The Second Sunday of Christmastide, 10:30 Eucharist

## ANNOUNCEMENTS

Make sure to check the weekly congregational email for other announcements, and for *Tidings from Trinity*, our church newsletter containing additional information.

All undesignated offerings received on the third weekend of each month will be given to the Rector's Discretionary fund. You may also write a check to Trinity with "Rector's discretionary account" written on the subject line. Your generous support enables the Rector to assist members of our parish family at moments of crisis and at times of unexpected need.



# About Trinity Episcopal Church

**Location:** 44 East Market Street, Bethlehem, PA 18018-5989

**Phone:** (610) 867-4741                      Emergency: (610) 867-4741, x 325

**Email:** [communications@trinitybeth.org](mailto:communications@trinitybeth.org)

**Website:** [www.trinitybeth.org](http://www.trinitybeth.org)

**Livestreamed Services:** [www.vimeo.org/trinitybethlehem](http://www.vimeo.org/trinitybethlehem)

**Office Hours:** Receptionist 9:00 a.m. to 2:00 p.m.

**Appointments:** Flexible scheduling available. Please contact the Rector to schedule an appointment.

## Clergy

The Rev. Dr. Pamela Payne, Rector - [pam@trinitybeth.org](mailto:pam@trinitybeth.org)

The Rev. Canon Clifford B. Carr, Priest Associate

The Rev. Dr. Richard C. Ditterline, Priest Associate

The Rev. Dr. Gerard R. Gaeta, Obl.S.B., Priest Associate

The Rev. Canon Gwendolyn-Jane Romeril, Priest Associate

## Staff

Aram Basmadjian, Artist in Residence

Karen Ernst-Reiner, Treasurer - [bookkeeper@trinitybeth.org](mailto:bookkeeper@trinitybeth.org)

Laura Stoudt, Soup Kitchen Coordinator – [skc@trinitybeth.org](mailto:skc@trinitybeth.org)

Rene Rodriguez, Sexton

Ministers: All Baptized Members

## Vestry

Robert Baser (Junior Warden)

Horace Cartwright

Ken Grieshaber

Sara Klingner (Senior Warden)

Christine Martocchio (Clerk)

Lynn Piccolo

Pat Sisson

Barry Smith

Rick Weaver